

ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: BUILDING
 PROJECT : 1 & 2 FAMILY NEW

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|--|-------------|
| 8896 | 872,580 | 408 WOODLAND CHASE LANE PLACEHOLDER | 1516104029 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 | | PERMITS YEAR TO DATE | |
|--|--|--------|----------|----------|---------|-----------------------------|--------|----------------------|--------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| 9982 | RESTCO | ISSUED | 872,580 | 02/28/23 | | 0 | 100.00 | 0 | 100.00 |
| DESC OF WORK: NEW SINGLE FAMILY 4 BED LOT 7 | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | ICON BUILDING GROUP | | | | | | | | |
| CARPENTER | DELTA CARPENTRY CONTRACTORS INC | | | | | | | | |
| DRYWALL | DECICCO PAINTING & DRYWALL | | | | | | | | |
| ELECTRICIA | INDEPENDENT ELECTRIC | | | | | | | | |
| EXCAVATOR | KEVIN WALSH EXCAVATING INC | | | | | | | | |
| FENCE | UNITED RENT A FENCE | | | | | | | | |
| GC | ICON BUILDING GROUP | | | | | | | | |
| HVAC | TEMPCO HEATING & AIR CONDITONING COMPANY | | | | | | | | |
| INSULATOR | ENERGY SMART INSULATION | | | | | | | | |
| LOW VOLTAG | INDEPENDENT ELECTRIC | | | | | | | | |
| MASON | D. AURELIO ENTERPRISES INC | | | | | | | | |
| OWNER | PLACEHOLDER | | | | | | | | |
| PLUMBER | BASSWOOD MECHANICAL LLC | | | | | | | | |
| ROOFER | APEX EXTERIORS, INC | | | | | | | | |
| SEWER | KEVIN WALSH EXCAVATING INC | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 100.00 | | 100.00 |
| PROJECT TOTALS | | | | | | 0 | 100.00 | 0 | 100.00 |

VILLAGE OF VERNON HILLS



ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: **BUILDING**
 PROJECT : **COMMERCIAL ALTERATION**

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|---|-------------|
| 9348 | 140,000 | 102 EAST HAWTHORN PKY RUST-OLEUM CORPORATION | 1133301007 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--|---------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9951 | COM ALT | ISSUED | 140,000 | 02/21/23 | 02/27/24 | 140,000 | 1,600.00 | 140,000 | 1,600.00 |
| DESC OF WORK: COMMERCIAL ALTERATION | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT KRM CONSTRUCTION | | | | | | | | | |
| ELECTRICIA LETECH INC | | | | | | | | | |
| GC KRM CONSTRUCTION | | | | | | | | | |
| OWNER RUST-OLEUM CORPORATION | | | | | | | | | |
| PLUMBER HT STRENGER | | | | | | | | | |

| APPLICATION TOTALS | | | | | | | 1,600.00 | | 1,600.00 |
|--------------------|-----------|---|--|--|--|------------|----------|--|----------|
| 9444 | 1,320,200 | 640 DARLING DRIVE CP LOGISTICS VERNON HILLS, LLC | | | | 1510307003 | | | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|-----------|--------|-----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9981 | CO NO FEE | ISSUED | 1,320,200 | 02/28/23 | 02/28/24 | 0 | .00 | 0 | .00 |
| DESC OF WORK: TENANT BUILD OUT COMMERCIAL ALTERATION UNCOMMON THREADS | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT ALSTON | | | | | | | | | |
| ELECTRICIA ABCO ELECTRICAL CONSTRUCTION | | | | | | | | | |
| GC ALSTON | | | | | | | | | |
| HVAC MK INDUSTRIES , INC | | | | | | | | | |
| OCCUPANT UNCOMMON THREADS | | | | | | | | | |
| OWNER CP LOGISTICS VERNON HILLS, LLC | | | | | | | | | |
| PLUMBER HAYES INDUSTRIES | | | | | | | | | |
| ROOFER ALL AMERICAN ROOFING | | | | | | | | | |

| APPLICATION TOTALS | | | | | | | .00 | | .00 |
|--------------------|--------|---|--|--|--|------------|-----|--|-----|
| 9468 | 42,250 | 100 NORTH FAIRWAY DRIVE 130 WESTMOUNT REALTY CAPITAL | | | | 1504303179 | | | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--------------------------------------|-----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9943 | CO NO FEE | COMPLT | 42,250 | 02/15/23 | 02/15/24 | 0 | .00 | 0 | .00 |
| DESC OF WORK: INTERNAL DEMOLITION | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT F&M CONSTRUCTION | | | | | | | | | |
| CARPENTER F&M CONSTRUCTION | | | | | | | | | |

ASSESSOR'S REPORT FEBRUARY 2023
ELECTRICIA ACTIVE ELECTRIC

DEPARTMENT: BUILDING
PROJECT : COMMERCIAL ALTERATION

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|--------------------|--------------------------|---|-------------|-----|-----|
| GC | F&M CONSTRUCTION | | | | |
| HVAC | PRIME HEATING | | | | |
| OCCUPANT | WESTMOUNT | | | | |
| OWNER | WESTMOUNT REALTY CAPITAL | | | | |
| PAYER | F&M CONSTRUCTION | | | | |
| APPLICATION TOTALS | | | | .00 | .00 |
| 9667 | 25,000 | 616 ATRIUM DR 100 ATRIUM BUSINESS PARK | 1505202027 | | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--|-----------------------------------|--|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9924 | CO NO FEE | COMPLT | 25,000 | 02/03/23 | 02/03/24 | 0 | .00 | 0 | .00 |
| DESC OF WORK: COMMERCIAL ALTERATION | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | ATRIUM BUSINESS PARK | | | | | | | | |
| CARPENTER | ATRIUM BUSINESS PARK | | | | | | | | |
| DRYWALL | ATRIUM BUSINESS PARK | | | | | | | | |
| GC | ATRIUM BUSINESS PARK | | | | | | | | |
| HVAC | CAHILL HEATING & AIR CONDITIONING | | | | | | | | |
| OCCUPANT | SNAP DIAGNOSTICS | | | | | | | | |
| OWNER | ATRIUM BUSINESS PARK | | | | | | | | |
| PAYER | ATRIUM BUSINESS PARK | | | | | | | | |
| APPLICATION TOTALS | | | | | | | .00 | | .00 |
| 9670 | 30,000 | 1000 NORTH BUTTERFIELD RD 1021 CRAIG/STEVEN DEVELOPMENT | | | | 1132300046 | | | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--|--------------------------|---------------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9919 | COM ALT | ISSUED | 30,000 | 02/02/23 | 02/23/24 | 30,000 | 500.00 | 30,000 | 500.00 |
| DESC OF WORK: TENANT EXPANSION WAREHOUSE EXPANSION | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| ELECTRICIA | BARA ELECTRIC INC | | | | | | | | |
| GC | CRAIG/STEVEN DEVELOPMENT | | | | | | | | |
| HVAC | AIRE SERVICES | | | | | | | | |
| MASON | CRAIG/STEVEN DEVELOPMENT | | | | | | | | |
| OWNER | CRAIG/STEVEN DEVELOPMENT | | | | | | | | |
| PLUMBER | MCELROY PLUMBING | | | | | | | | |
| PAYER | CRAIG/STEVEN DEVELOPMENT | | | | | | | | |
| PAYER | MANAGEMENT MARKETING | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 500.00 | | 500.00 |
| 9725 | 5,000 | 536 ATRIUM DR | | | | 1505202027 | | | |

ASSESSOR'S REPORT FEBRUARY 2023
ATRIUM BUSINESS PARK

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|
|---------------|------|--------|----------|--------|---------|--|-------------------------------------|-----------------------------------|------------------------------|

DEPARTMENT: BUILDING
 PROJECT : COMMERCIAL ALTERATION

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|---|-----------|---|---------------------|
| MU9979 | CO NO FEE | ISSUED 5,000 | 02/28/23 02/28/24 0 |
| DESC OF WORK: MUSIC SCHOOL COMMERCIAL ALTERATION RHYTHM OF LEARNING CERTIFICATE OF OCCUPANCY PARTIES INVOLVED: GC TRAVESSE LLC OCCUPANT RHYTHM OF LEARNING OWNER ATRIUM BUSINESS PARK | | | |
| APPLICATION TOTALS | | | .00 .00 |
| 9749 | 145,700 | 935 LAKEVIEW PKY 101 POD ENTERPRISES LLC | 1133302049 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--|---------|-----------------------------------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9956 | COM ALT | ISSUED | 145,700 | 02/22/23 | 02/22/24 | 145,700 | 1,657.00 | 145,700 | 1,657.00 |
| DESC OF WORK: INTERIOR TENANT REMODEL INSTALL OF NEW PLUMBING TO EXISTING ROOMS PARTIES INVOLVED: APPLICANT VANDERWERFF CARPENTER VANDERWERFF DRYWALL VANDERWERFF DRYWALL VANDERWERFF ELECTRICIA UMBDENSTOCK ELECT GC VANDERWERFF HVAC NORTHERN AIR SYSTEMS INC OWNER POD ENTERPRISES LLC PLUMBER JVS PLUMBING | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 1,657.00 | | 1,657.00 |
| 9751 | 300,000 | 235 NORTH MILWAUKEE AVE KOHL'S | | | | 1503301036 | | | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--|---------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9928 | COM ALT | ISSUED | 300,000 | 02/08/23 | 02/08/24 | 300,000 | 3,200.00 | 300,000 | 3,200.00 |
| DESC OF WORK: MINOR INTERIOR REMODEL TO ADD SEPHORA COUNTER PARTIES INVOLVED: ELECTRICIA ADCO GC BEELER CONSTRUCTION OCCUPANT KOHL'S OWNER KOHL'S PAYER BEELER CONSTRUCTION | | | | | | | | | |

ASSESSOR'S REPORT FEBRUARY 2023

APPLICATION TOTALS 3,200.00 3,200.00

DEPARTMENT: BUILDING
PROJECT : COMMERCIAL ALTERATION

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | |
|-----------------|----------|----------------|-------------|----------|---------|----------|
| PROJECT TOTALS | | | 615,700 | 6,957.00 | 615,700 | 6,957.00 |

VILLAGE OF VERNON HILLS



ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: **BUILDING**
 PROJECT : **COMMERCIAL NEW**

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|-----------|-------------------------------|-------------|
| 9687 | 1,000,000 | 2 EAST PHILLIP RD PNC BANK | 1504107009 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 | | PERMITS YEAR TO DATE | |
|--|--------------------------|--------|-----------|----------|----------|-----------------------------|-----------|----------------------|-----------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| MU9953 | COM NEW | ISSUED | 1,000,000 | 02/21/23 | 02/21/24 | 1,000,000 | 12,200.00 | 1,000,000 | 12,200.00 |
| DESC OF WORK: | | | | | | | | | |
| NEW CONSTRUCTION BUILDING - FOUNDATION ONLY PERMIT | | | | | | | | | |
| FEES WILL GO INTO BUILDING PERMIT UPON APPROVAL | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | GW VERNON HILLS LLC | | | | | | | | |
| CARPENTER | KR DRYWALL | | | | | | | | |
| CONCRETE | ESPARZA | | | | | | | | |
| DRYWALL | KR DRYWALL | | | | | | | | |
| ELECTRICIA | LH BLOCK | | | | | | | | |
| EXCAVATOR | IRONFIRE | | | | | | | | |
| GC | DCS MIDWEST LLC | | | | | | | | |
| GLASS | AIRPORT GLASS AND MIRROR | | | | | | | | |
| HVAC | BATTAGLIA INDUSTRIES | | | | | | | | |
| INSULATOR | KR DRYWALL | | | | | | | | |
| IRON WORK | KNOLL STEEL | | | | | | | | |
| MASON | JASON THE MASON | | | | | | | | |
| OCCUPANT | GUIDEPOST MONTESSORI | | | | | | | | |
| OWNER | PNC BANK | | | | | | | | |
| OWNER | GW VERNON HILLS LLC | | | | | | | | |
| PLUMBER | R CAROZZA | | | | | | | | |
| ROOFER | FEZE ROOFING INC | | | | | | | | |
| SEWER | THE PHOENIX PLUMBING | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 12,200.00 | | 12,200.00 |
| PROJECT TOTALS | | | | | | 1,000,000 | 12,200.00 | 1,000,000 | 12,200.00 |

VILLAGE OF VERNON HILLS



ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: BUILDING
PROJECT : MULTI FAMILY NEW

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|--|-------------|
| 7453 | 0 | 553 LAKEVIEW PKY 100 AMERICAN MULTI-CINEMA, INC | 1504201049 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 | | PERMITS YEAR TO DATE | |
|---------------|--------|--------|----------|----------|---------|-----------------------------|------|----------------------|------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| 9961 | RESTCO | ISSUED | 0 | 02/23/23 | | 0 | .00 | 0 | .00 |

DESC OF WORK:
2 BDR COTTAGE - EVERLEIGH

- PARTIES INVOLVED:
- APPLICANT GREYSTAR
 - CARPENTER BASSWOOD
 - CONCRETE DUCCO
 - DRYWALL GACIA PROFESSIONAL DRYWALL
 - ELECTRICIA BATTAGLIA INDUSTRIES
 - GC SPANCRETE OF ILLINOIS
 - GLASS SG METAL AND GLASS
 - HVAC AIR RITE HEATING & COOLING
 - INSULATOR NORTHWEST INSULATION
 - IRON WORK STURDI IRON
 - MASON JIMMY Z
 - OCCUPANT EVERLEIGH
 - OWNER AMERICAN MULTI-CINEMA, INC
 - PLUMBER DIGANGI PLUMBING
 - ROOFER METAL MASTER

| | | | | | | | | | |
|--------------------|---|--|------------|--|--|--|-----|--|-----|
| APPLICATION TOTALS | | | | | | | .00 | | .00 |
| 7454 | 0 | 553 LAKEVIEW PKY 200 AMERICAN MULTI-CINEMA, INC | 1504201049 | | | | | | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 | | PERMITS YEAR TO DATE | |
|---------------|---------|--------|----------|----------|---------|-----------------------------|------|----------------------|------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| 9962 | RES TCO | ISSUED | 0 | 02/23/23 | | 0 | .00 | 0 | .00 |

DESC OF WORK:
2 BDR COTTAGE - EVERLEIGH

- PARTIES INVOLVED:
- APPLICANT GREYSTAR
 - CARPENTER BASSWOOD
 - CONCRETE DUCCO
 - DRYWALL GACIA PROFESSIONAL DRYWALL
 - ELECTRICIA BATTAGLIA INDUSTRIES
 - GC SPANCRETE OF ILLINOIS
 - GLASS SG METAL AND GLASS
 - HVAC AIR RITE HEATING & COOLING
 - INSULATOR NORTHWEST INSULATION
 - IRON WORK STURDI IRON
 - MASON JIMMY Z
 - OCCUPANT EVERLEIGH
 - OWNER AMERICAN MULTI-CINEMA, INC

ASSESSOR'S REPORT FEBRUARY 2023
PLUMBER DIGANGI PLUMBING

DEPARTMENT: BUILDING
 PROJECT : MULTI FAMILY NEW

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|--------------------|--------------|--|-------------|-----|-----|
| ROOFER | METAL MASTER | | | | |
| APPLICATION TOTALS | | | | .00 | .00 |
| 7457 | 0 | 557 LAKEVIEW PKY 100 AMERICAN MULTI-CINEMA, INC | 1504201049 | | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | FEES | PERMITS YEAR TO DATE EST VALUE | FEES |
|--|---------|--------|----------|----------|---------|--|------|-----------------------------------|------|
| 9963 | RES TCO | ISSUED | 0 | 02/23/23 | | 0 | .00 | 0 | .00 |
| DESC OF WORK: 2 BDR COTTAGE - EVERLEIGH | | | | | | | | | |

PARTIES INVOLVED:
 APPLICANT GREYSTAR
 CARPENTER BASSWOOD
 CONCRETE DUCCO
 DRYWALL GACIA PROFESSIONAL DRYWALL
 ELECTRICIA BATTAGLIA INDUSTRIES
 GC SPANCRETE OF ILLINOIS
 GLASS SG METAL AND GLASS
 HVAC AIR RITE HEATING & COOLING
 INSULATOR NORTHWEST INSULATION
 IRON WORK STURDI IRON
 MASON JIMMY Z
 OCCUPANT EVERLEIGH
 OWNER AMERICAN MULTI-CINEMA, INC
 PLUMBER DIGANGI PLUMBING
 ROOFER METAL MASTER

| | | | | | |
|--------------------|---|--|------------|-----|-----|
| APPLICATION TOTALS | | | | .00 | .00 |
| 7458 | 0 | 557 LAKEVIEW PKY 200 AMERICAN MULTI-CINEMA, INC | 1504201049 | | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | FEES | PERMITS YEAR TO DATE EST VALUE | FEES |
|--|---------|--------|----------|----------|---------|--|------|-----------------------------------|------|
| 9964 | RES TCO | ISSUED | 0 | 02/23/23 | | 0 | .00 | 0 | .00 |
| DESC OF WORK: 2 BDR COTTAGE - EVERLEIGH | | | | | | | | | |

PARTIES INVOLVED:
 APPLICANT GREYSTAR
 CARPENTER BASSWOOD
 CONCRETE DUCCO
 DRYWALL GACIA PROFESSIONAL DRYWALL
 ELECTRICIA BATTAGLIA INDUSTRIES
 GC SPANCRETE OF ILLINOIS
 GLASS SG METAL AND GLASS
 HVAC AIR RITE HEATING & COOLING
 INSULATOR NORTHWEST INSULATION

ASSESSOR'S REPORT FEBRUARY 2023
IRON WORK STURDI IRON

DEPARTMENT: BUILDING
 PROJECT : MULTI FAMILY NEW

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|-------------------------------------|--|---|-------------|-----|-----|
| MASON OCCUPANT OWNER PLUMBER ROOFER | JIMMY Z EVERLEIGH AMERICAN MULTI-CINEMA, INC DIGANGI PLUMBING METAL MASTER | | | | |
| APPLICATION TOTALS | | | | .00 | .00 |
| 7459 | 0 | 559 LAKEVIEW PKY 100 AMERICAN MULTI-CINEMA, INC | 1504201049 | | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS YEAR TO DATE EST VALUE | FEES | FEES |
|--|---------|---|----------|----------|---------|---------------------------------------|--------------------------------|------|------|
| 9965 | RES TCO | ISSUED | 0 | 02/23/23 | | 0 | 0 | .00 | .00 |
| DESC OF WORK: 2 BDR COTTAGE - EVERLEIGH | | | | | | | | | |
| PARTIES INVOLVED: APPLICANT GREYSTAR CARPENTER BASSWOOD CONCRETE DUCCO DRYWALL GACIA PROFESSIONAL DRYWALL ELECTRICIA BATTAGLIA INDUSTRIES GC SPANCRETE OF ILLINOIS GLASS SG METAL AND GLASS HVAC AIR RITE HEATING & COOLING INSULATOR NORTHWEST INSULATION IRON WORK STURDI IRON MASON JIMMY Z OCCUPANT EVERLEIGH OWNER AMERICAN MULTI-CINEMA, INC PLUMBER DIGANGI PLUMBING ROOFER METAL MASTER | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | | .00 | .00 |
| 7469 | 0 | 559 LAKEVIEW PKY 200 AMERICAN MULTI-CINEMA, INC | | | | 1504201049 | | | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS YEAR TO DATE EST VALUE | FEES | FEES |
|--|---------|--------|----------|----------|---------|---------------------------------------|--------------------------------|------|------|
| 9966 | RES TCO | ISSUED | 0 | 02/23/23 | | 0 | 0 | .00 | .00 |
| DESC OF WORK: 2 BDR COTTAGE - EVERLEIGH | | | | | | | | | |
| PARTIES INVOLVED: APPLICANT GREYSTAR CARPENTER BASSWOOD CONCRETE DUCCO DRYWALL GACIA PROFESSIONAL DRYWALL ELECTRICIA BATTAGLIA INDUSTRIES | | | | | | | | | |

ASSESSOR'S REPORT FEBRUARY 2023

GC SPANCRETE OF ILLINOIS

DEPARTMENT: BUILDING
 PROJECT : MULTI FAMILY NEW

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|--------------------|----------------------------|----------------|-------------|---|-----|
| GLASS | SG METAL AND GLASS | | | | |
| HVAC | AIR RITE HEATING & COOLING | | | | |
| INSULATOR | NORTHWEST INSULATION | | | | |
| IRON WORK | STURDI IRON | | | | |
| MASON | JIMMY Z | | | | |
| OCCUPANT | EVERLEIGH | | | | |
| OWNER | AMERICAN MULTI-CINEMA, INC | | | | |
| PLUMBER | DIGANGI PLUMBING | | | | |
| ROOFER | METAL MASTER | | | | |
| APPLICATION TOTALS | | | | 0 | .00 |
| PROJECT TOTALS | | | | 0 | .00 |

ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: BUILDING
 PROJECT : 1 & 2 FAMILY ADDITION

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|--------------------------------------|-------------|
| 9686 | 206,000 | 15 WARRINGTON RD MICHAEL N DELMAN | 1504105008 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 | | PERMITS YEAR TO DATE | |
|---|--------------------------|--------|----------|----------|----------|-----------------------------|----------|----------------------|----------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| MU9922 | SF ADDT | ISSUED | 206,000 | 02/03/23 | 02/03/24 | 0 | 2,060.00 | 0 | 2,060.00 |
| DESC OF WORK: 17x17 SUNROOM ADDITION | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | MACH 1, INC | | | | | | | | |
| CARPENTER | AIROOM, LLC | | | | | | | | |
| CONCRETE | RIOS CONCRETE | | | | | | | | |
| ELECTRICIA | ETLING CONSTRUCTION LLC | | | | | | | | |
| GC | AIROOM, LLC | | | | | | | | |
| GC | MICHAEL N DELMAN | | | | | | | | |
| HVAC | OPTIUMAL ONE CORPORATION | | | | | | | | |
| OWNER | MICHAEL N DELMAN | | | | | | | | |
| ROOFER | CUSTOM ROOFING | | | | | | | | |
| APPLICATION TOTALS | | | | | | 0 | 2,060.00 | 0 | 2,060.00 |
| PROJECT TOTALS | | | | | | 0 | 2,060.00 | 0 | 2,060.00 |

ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: BUILDING
PROJECT : AC/FURNACE

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|--|-------------|
| 9794 | 8,512 | 45 MONTEREY DR MICHELLE M & CHAD A LANDIS | 1508204009 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS EST VALUE | PERMITS FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|------------------------------|-----------------------------------|------------------------|----------|----------|----------|-------------------|--------------|-------------------|-------------------|
| MU9916 | AC/FURN | ISSUED | 8,512 | 02/01/23 | 02/01/24 | 0 | 85.12 | 0 | 85.12 |
| DESC OF WORK: FURNANCE/AC | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | ALLIED AIR | CONDITIONING & HEATING | | | | | | | |
| GC | ALLIED AIR | CONDITIONING & HEATING | | | | | | | |
| HVAC | ALLIED AIR | CONDITIONING & HEATING | | | | | | | |
| OWNER | MICHELLE M & CHAD A LANDIS | | | | | | | | |
| PAYER | ALLIED AIR CONDITIONING & HEATING | | | | | | | | |

| APPLICATION TOTALS | EST COST | LOCATION | PARCEL CODE | PERMITS FEES | YEAR TO DATE FEES |
|--------------------|----------|-------------------------------------|-------------|--------------|-------------------|
| 9824 | 4,000 | 936 CREEK BEND DR HEMANSHU MEHTA | 1516101019 | 85.12 | 85.12 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS EST VALUE | PERMITS FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|-----------------------------------|------------------------------------|--------|----------|----------|----------|-------------------|--------------|-------------------|-------------------|
| MU9944 | AC/FURN | ISSUED | 4,000 | 02/16/23 | 02/16/24 | 0 | 50.00 | 0 | 50.00 |
| DESC OF WORK: REPLACE FURNANCE | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | AMERICAN RESIDENTIAL SERVICES, LLC | | | | | | | | |
| GC | AMERICAN RESIDENTIAL SERVICES, LLC | | | | | | | | |
| HVAC | AMERICAN RESIDENTIAL SERVICES, LLC | | | | | | | | |
| OWNER | HEMANSHU MEHTA | | | | | | | | |
| PAYER | AMERICAN RESIDENTIAL SERVICES, LLC | | | | | | | | |

| APPLICATION TOTALS | EST COST | LOCATION | PARCEL CODE | PERMITS FEES | YEAR TO DATE FEES |
|--------------------|----------|-------------------------------------|-------------|--------------|-------------------|
| 9826 | 4,800 | 218 ALEXANDRIA DR ROBERT RACKLEY | 1505405012 | 50.00 | 50.00 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS EST VALUE | PERMITS FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|----------------------------------|--|--------|----------|----------|----------|-------------------|--------------|-------------------|-------------------|
| MU9945 | AC/FURN | ISSUED | 4,800 | 02/16/23 | 02/16/24 | 0 | 50.00 | 0 | 50.00 |
| DESC OF WORK: REPLACE FURNACE | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | ABC PLUMBING, HEATING, COOLING, ELECTRIC | | | | | | | | |
| GC | ABC PLUMBING, HEATING, COOLING, ELECTRIC | | | | | | | | |
| HVAC | ABC PLUMBING, HEATING, COOLING, ELECTRIC | | | | | | | | |
| OWNER | ROBERT RACKLEY | | | | | | | | |
| PAYER | ABC PLUMBING, HEATING, COOLING, ELECTRIC | | | | | | | | |

VILLAGE OF VERNON HILLS



ASSESSOR'S REPORT FEBRUARY 2023

APPLICATION TOTALS 50.00 50.00

DEPARTMENT: BUILDING
PROJECT : AC/FURNACE

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|---|-------------|
| 9838 | 14,938 | 428 ROYAL ST GEORGE LN PRAVEEN KUMAR & RICHA SINGH | 1128407006 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|-----------------------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9958 | AC/FURN | ISSUED | 14,938 | 02/22/23 | 02/27/24 | 0 | 149.38 | 0 | 149.38 |
| DESC OF WORK: REMOVE & REPLACE FURNACE AND A/C - SAME LOCATION | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | PRAVEEN KUMAR & RICHA SINGH | | | | | | | | |
| GC | PRAVEEN KUMAR & RICHA SINGH | | | | | | | | |
| HVAC | ABT | | | | | | | | |
| OWNER | PRAVEEN KUMAR & RICHA SINGH | | | | | | | | |
| PAYER | PRAVEEN KUMAR & RICHA SINGH | | | | | | | | |

| | | | | | | | | | |
|--------------------|-------|--|--|--|--|--|--------|--|--------|
| APPLICATION TOTALS | | | | | | | 149.38 | | 149.38 |
| 9845 | 9,634 | 2051W LAUREL VALLEY DR PATRICK GROODY | | | | | | | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|--|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9970 | AC/FURN | ISSUED | 9,634 | 02/24/23 | 02/24/24 | 0 | 96.00 | 0 | 96.00 |
| DESC OF WORK: REMOVE AND REPLACE FURNACE | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | ABC PLUMBING, HEATING, COOLING, ELECTRIC | | | | | | | | |
| GC | ABC PLUMBING, HEATING, COOLING, ELECTRIC | | | | | | | | |
| OWNER | PATRICK GROODY | | | | | | | | |
| PAYER | ABC PLUMBING, HEATING, COOLING, ELECTRIC | | | | | | | | |

| | | | | | | | | | |
|--------------------|-------|--|--|--|--|--|-------|--|-------|
| APPLICATION TOTALS | | | | | | | 96.00 | | 96.00 |
| 9852 | 6,300 | 111 LINDENWOOD CT TIMOTHY & MARGARET HERRON | | | | | | | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--|-----------------------------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9980 | AC/FURN | ISSUED | 6,300 | 02/28/23 | 02/28/24 | 0 | 63.00 | 0 | 63.00 |
| DESC OF WORK: REMOVE & REPLACE FURNACE AND A/C. SAME LOCATION | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | JKM REAL PROPERTIES, LLC | | | | | | | | |
| GC | ALLIED AIR CONDITIONING & HEATING | | | | | | | | |
| HVAC | ALLIED AIR CONDITIONING & HEATING | | | | | | | | |
| OWNER | TIMOTHY & MARGARET HERRON | | | | | | | | |

ASSESSOR'S REPORT FEBRUARY 2023

PAYER JKM REAL PROPERTIES, LLC

DEPARTMENT: BUILDING
PROJECT : AC/FURNACE

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|--------------------|----------|----------------|-------------|--------|--------|
| APPLICATION TOTALS | | | | 63.00 | 63.00 |
| PROJECT TOTALS | | | 0 | 493.50 | 493.50 |

VILLAGE OF VERNON HILLS



ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: BUILDING
 PROJECT : NEW BUSINESS NO REMODEL

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|----------------------------------|-------------|
| 8354 | 0 | 50 LAKEVIEW PKY 133 WESTMOUNT | 1504401092 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|--------------------------------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9948 | CO NO FEE | COMPLT | 0 | 02/17/23 | 02/17/24 | 0 | .00 | 0 | .00 |
| DESC OF WORK: C OF O COVID TEST & LAB #129,133,134 | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | AMERICAN MOLECULAR LABORTORIES, INC | | | | | | | | |
| GC | AMERICAN MOLECULAR LABORTORIES, INC | | | | | | | | |
| OCCUPANT | AMERICAN MOLECULAR LABORATORIES, INC | | | | | | | | |
| OWNER | WESTMOUNT | | | | | | | | |
| PAYER | AMERICAN MOLECULAR LABORTORIES, INC | | | | | | | | |

| APPLICATION TOTALS | EST COST | LOCATION | PARCEL CODE | FEES | FEES |
|--------------------|----------|---|-------------|------|------|
| 9747 | 0 | 100 NORTH FAIRWAY DRIVE 130 WESTMOUNT REALTY CAPITAL | 1504303179 | .00 | .00 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|--|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9940 | CO NO FEE | COMPLT | 0 | 02/14/23 | 02/14/24 | 0 | .00 | 0 | .00 |
| DESC OF WORK: CO: ANYWAVECOMMUNICATIONS TECHNOLOGIES INC | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | ANYWAVE COMMUNICATION TECHNOLOGIES INC | | | | | | | | |
| GC | ANYWAVE COMMUNICATION TECHNOLOGIES INC | | | | | | | | |
| OWNER | WESTMOUNT REALTY CAPITAL | | | | | | | | |
| PAYER | ANYWAVE COMMUNICATION TECHNOLOGIES INC | | | | | | | | |

| APPLICATION TOTALS | EST COST | LOCATION | PARCEL CODE | FEES | FEES |
|--------------------|----------|--|-------------|------|------|
| 9788 | 0 | 960 WOODLANDS PKY VAN VLISSINGEN & CO | 1515103034 | .00 | .00 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|-----------------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9915 | NO REMODEL | ISSUED | 0 | 02/01/23 | 02/28/24 | 0 | 150.00 | 0 | 150.00 |
| DESC OF WORK: CO: SAYERS TECHNOLOGY, LLC | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | SAYERS TECHNOLOGY LLC | | | | | | | | |
| GC | SAYERS TECHNOLOGY LLC | | | | | | | | |
| OCCUPANT | SAYERS TECHNOLOGY LLC | | | | | | | | |
| OWNER | VAN VLISSINGEN & CO | | | | | | | | |
| PAYER | SAYERS TECHNOLOGY LLC | | | | | | | | |

ASSESSOR'S REPORT FEBRUARY 2023

APPLICATION TOTALS 150.00 150.00

DEPARTMENT: BUILDING
 PROJECT : NEW BUSINESS NO REMODEL

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|---|-------------|
| 9796 | 0 | 616 ATRIUM DR 100 ATRIUM BUSINESS PARK | 1505202027 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--|----------------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9923 | NO REMODEL | WTHDRW | 0 | 02/03/23 | 02/03/24 | 0 | .00 | 0 | .00 |
| DESC OF WORK: CO: SNAP DIAGNOSTICS, LLC | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | SNAP DIAGNOSTICS | | | | | | | | |
| GC | SNAP DIAGNOSTICS | | | | | | | | |
| OCCUPANT | SNAP DIAGNOSTICS | | | | | | | | |
| OWNER | ATRIUM BUSINESS PARK | | | | | | | | |
| PAYER | SNAP DIAGNOSTICS | | | | | | | | |

APPLICATION TOTALS .00 .00

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|----------------------------------|-------------|
| 9816 | 0 | 945 LAKEVIEW PKY 174 TOM WARD | 1133302013 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|---------------------------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9936 | NO REMODEL | ISSUED | 0 | 02/10/23 | 02/16/24 | 0 | 150.00 | 0 | 150.00 |
| DESC OF WORK: CO FOR INTERFIRST INSURANCE GROUP, LLC | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | INTERFIRST INSURANCE GROUP, LLC | | | | | | | | |
| GC | INTERFIRST INSURANCE GROUP, LLC | | | | | | | | |
| OCCUPANT | INTERFIRST INSURANCE GROUP, LLC | | | | | | | | |
| OWNER | TOM WARD | | | | | | | | |
| PAYER | INTERFIRST INSURANCE GROUP, LLC | | | | | | | | |

APPLICATION TOTALS 150.00 150.00
 PROJECT TOTALS 0 300.00 0 300.00

ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: BUILDING
 PROJECT : COMMERCIAL ROOFTOP HVAC

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|---|-------------|
| 9818 | 4,572 | 555 EAST TOWNLINE RD JDK & OVERLOOK TOWNLINE LLC | 1504201018 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 | | PERMITS YEAR TO DATE | |
|--|-----------------------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| MU9938 | RFTP HVAC | ISSUED | 4,572 | 02/13/23 | 02/14/24 | 0 | 75.00 | 0 | 75.00 |
| DESC OF WORK: UNIT HEATER REPLACEMENT LIKE FOR LIKE | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | LENNOX | | | | | | | | |
| GC | LENNOX | | | | | | | | |
| HVAC | LENNOX | | | | | | | | |
| OWNER | JDK & OVERLOOK TOWNLINE LLC | | | | | | | | |
| PAYER | LENNOX | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 75.00 | | 75.00 |
| PROJECT TOTALS | | | | | | 0 | 75.00 | 0 | 75.00 |

ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: BUILDING
 PROJECT : DECK

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|--|-------------|
| 9753 | 10,000 | 1604 LAKE CHARLES DR BANK OF AMERICA/NA | 1128302040 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 | | PERMITS YEAR TO DATE | |
|---------------------------------|-------------------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| MU9917 | DECK | ISSUED | 10,000 | 02/01/23 | 02/01/24 | 0 | 100.00 | 0 | 100.00 |
| DESC OF WORK: DECK EXTENSION | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | RIVIERA 20 LLC | | | | | | | | |
| ELECTRICIA | INDEPENDENT ELECTRIC | | | | | | | | |
| GC | ICON BUILDING GROUP | | | | | | | | |
| OWNER | BANK OF AMERICA/NA | | | | | | | | |
| PLUMBER | BASSWOOD MECHANICAL LLC | | | | | | | | |
| PAYER | RIVIERA 20 LLC | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 100.00 | | 100.00 |
| PROJECT TOTALS | | | | | | 0 | 100.00 | 0 | 100.00 |

ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: BUILDING
 PROJECT : FENCE

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|---------------------------------------|-------------|
| 9781 | 5,500 | 323 ABBEY LN LEO K & CHITRA MATHUR | 1505424041 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 | | PERMITS YEAR TO DATE | |
|---|-----------------------|--------|----------|----------|----------|-----------------------------|-------|----------------------|-------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| MU9927 | FENCE | ISSUED | 5,500 | 02/08/23 | 03/03/24 | 0 | 55.00 | 0 | 55.00 |
| DESC OF WORK: REPLACE EXISTING FENCE WITH CEDAR FENCE IN BACK YARD | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | LEO K & CHITRA MATHUR | | | | | | | | |
| GC | ARONSON FENCE | | | | | | | | |
| OWNER | LEO K & CHITRA MATHUR | | | | | | | | |
| PAYER | LEO K & CHITRA MATHUR | | | | | | | | |
| APPLICATION TOTALS | | | | | | 0 | 55.00 | 0 | 55.00 |
| PROJECT TOTALS | | | | | | 0 | 55.00 | 0 | 55.00 |

VILLAGE OF VERNON HILLS



ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: BUILDING
 PROJECT : FIRE ALARM

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|--|-------------|
| 9750 | 1,200 | 1000 NORTH BUTTERFIELD RD 1021 CRAIG/STEVEN DEVELOPMENT | 1132300046 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|--------------------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9960 | FIRE ALARM | ISSUED | 1,200 | 02/23/23 | 02/23/24 | 0 | 260.00 | 0 | 260.00 |
| DESC OF WORK: FIRE ALARM DEVICES IN EXPANSION AREA | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | NITECH FIRE AND SECURITY | | | | | | | | |
| GC | NITECH FIRE AND SECURITY | | | | | | | | |
| OCCUPANT | MANAGEMENT MARKETING | | | | | | | | |
| OWNER | CRAIG/STEVEN DEVELOPMENT | | | | | | | | |
| PAYER | NITECH FIRE AND SECURITY | | | | | | | | |

| APPLICATION TOTALS | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS YEAR TO DATE FEES |
|--------------------|----------|--|-------------|------------------------------|
| 9773 | 16,000 | 1000 NORTH BUTTERFIELD RD 1029 CRAIG/STEVEN DEVELOPMENT | 1132300046 | 260.00 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--|--------------------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9959 | FIRE ALARM | ISSUED | 16,000 | 02/23/23 | 02/23/24 | 0 | 300.00 | 0 | 300.00 |
| DESC OF WORK: REPLACEMENT OF FIRE PANEL SUITES 1029-1033 | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | NITECH FIRE AND SECURITY | | | | | | | | |
| GC | NITECH FIRE AND SECURITY | | | | | | | | |
| OWNER | CRAIG/STEVEN DEVELOPMENT | | | | | | | | |
| APPLICATION TOTALS | | | | | | 0 | 300.00 | 0 | 300.00 |
| PROJECT TOTALS | | | | | | 0 | 560.00 | 0 | 560.00 |

ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: BUILDING
 PROJECT : FIRE SPRINKLER

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|--|-------------|
| 9797 | 1,500 | 1000 NORTH BUTTERFIELD RD 1009 CRAIG/STEVEN DEVELOPMENT | 1132300046 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 | | PERMITS YEAR TO DATE | |
|---------------|----------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| MU9955 | FIRE SPR | ISSUED | 1,500 | 02/22/23 | 02/22/24 | 0 | 259.00 | 0 | 259.00 |

DESC OF WORK:

(3) ADDITIONAL FIRE SPRINKLERS UNITS 1009 & 1021

PARTIES INVOLVED:

APPLICANT CENTURY AUTOMATIC SPRINKLER CO
 GC CENTURY AUTOMATIC SPRINKLER CO
 OWNER CRAIG/STEVEN DEVELOPMENT

| | | | | | | | | | |
|--------------------|--|--|--|--|--|---|--------|---|--------|
| APPLICATION TOTALS | | | | | | 0 | 259.00 | 0 | 259.00 |
| PROJECT TOTALS | | | | | | 0 | 259.00 | 0 | 259.00 |

VILLAGE OF VERNON HILLS



ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: BUILDING
 PROJECT : MISC COMMERCIAL

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|--------------------------------|-------------|
| 9700 | 0 | 700 HAWTHORN ROW CENTENNIAL | 1133401089 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|-----------------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9941 | CO NO FEE | COMPLT | 0 | 02/14/23 | 02/14/24 | 0 | .00 | 0 | .00 |
| DESC OF WORK: SALES TRAILER FOR HAWTHORN ROW 700-750 HAWTHORN ROW | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | STUDIO 222 ARCHITECTS | | | | | | | | |
| GC | STUDIO 222 ARCHITECTS | | | | | | | | |
| OCCUPANT | FOCUS CONSTRUCTION | | | | | | | | |
| OWNER | CENTENNIAL | | | | | | | | |
| APPLICATION TOTALS | | | | | | | .00 | | .00 |

| | | | |
|------|---|-----------------------------------|------------|
| 9827 | 0 | 122 HAWTHORN CENTER CENTENNIAL | 1133401086 |
|------|---|-----------------------------------|------------|

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|-----------------------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9946 | MISC COMM | ISSUED | 0 | 02/16/23 | 02/16/24 | 0 | .00 | 0 | .00 |
| DESC OF WORK: INTERNAL DEMOLITION - UNITS 526-529 DAVE AND BUSTERS RELOCATION | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| GC | W.E. O'NEIL CONSTRUCTION CO | | | | | | | | |
| OCCUPANT | DAVE AND BUSTERS | | | | | | | | |
| OWNER | CENTENNIAL | | | | | | | | |
| APPLICATION TOTALS | | | | | | | .00 | | .00 |

| | | | |
|------|-----|--|------------|
| 9833 | 100 | 493 NORTH MILWAUKEE AVE SLJ VERNON HILLS, LLC | 1503102016 |
|------|-----|--|------------|

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES | |
|---|-----------------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|--------|
| MU9977 | MISC COMM | ISSUED | 100 | 02/27/23 | 02/27/24 | 0 | 100.00 | 0 | 100.00 | |
| DESC OF WORK: OUTSIDE MERCHANDISE PERMIT - PERMIT EXPIRES 03/01/2024 | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| APPLICANT | HOME DEPOT | | | | | | | | | |
| GC | HOME DEPOT | | | | | | | | | |
| OWNER | SLJ VERNON HILLS, LLC | | | | | | | | | |
| PAYER | HOME DEPOT | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 100.00 | | 100.00 | |
| PROJECT TOTALS | | | | | | | 0 | 100.00 | 0 | 100.00 |

ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: BUILDING
 PROJECT : MIS ELEC RESIDENTIAL

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|--|-------------|
| 9793 | 13,566 | 103 HASTINGS CT BRUCE B & THERESA A BROWN, JR | 1132406003 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 | | PERMITS YEAR TO DATE | |
|---------------------------------------|-------------------------------|-----------------------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| MU9933 | ELEC RES | ISSUED | 13,566 | 02/10/23 | 02/10/24 | 0 | 135.66 | 0 | 135.66 |
| DESC OF WORK: ROOFTOP SOLAR PANELS | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | SUNRUN | INSTALLATION SERVICES | | | | | | | |
| ELECTRICIA | SUNRUN | INSTALLATION SERVICES | | | | | | | |
| GC | SUNRUN | INSTALLATION SERVICES | | | | | | | |
| OWNER | BRUCE B & THERESA A BROWN, JR | | | | | | | | |
| PAYER | SUNRUN | INSTALLATION SERVICES | | | | | | | |
| APPLICATION TOTALS | | | | | | | 135.66 | | 135.66 |
| PROJECT TOTALS | | | | | | 0 | 135.66 | 0 | 135.66 |

VILLAGE OF VERNON HILLS



ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: **BUILDING**
 PROJECT : **MISC RESIDENTIAL**

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|--|-------------|
| 9760 | 160,000 | 769 CREEK BEND DR SWADHA & SUMIT VARSHNEY | 1516102009 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9925 | MISC RES | ISSUED | 160,000 | 02/03/23 | 02/03/24 | 0 | 1,600.00 | 0 | 1,600.00 |
| PARTIES INVOLVED: ELECTRICIA ALLIANZ CONSTRUCTION GC NEWLINE KITCHEN AND BATH OWNER SWADHA & SUMIT VARSHNEY PLUMBER LZ PLUMBING | | | | | | | | | |

| | | | | | | | |
|--------------------|--------|--------------------------------|--|--|------------|----------|----------|
| APPLICATION TOTALS | | | | | | 1,600.00 | 1,600.00 |
| 9798 | 21,318 | 304 ALEXANDRIA DR JESSE EUM | | | 1505402002 | | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9932 | MISC RES | ISSUED | 21,318 | 02/09/23 | 02/09/24 | 0 | 213.18 | 0 | 213.18 |
| DESC OF WORK: ROOFTOP SOLAR PANELS PARTIES INVOLVED: APPLICANT SUNRUN INSTALLATION SERVICES ELECTRICIA SUNRUN INSTALLATION SERVICES GC SUNRUN INSTALLATION SERVICES OWNER JESSE EUM | | | | | | | | | |

| | | | | | | | |
|--------------------|--------|--|--|--|------------|--------|--------|
| APPLICATION TOTALS | | | | | | 213.18 | 213.18 |
| 9802 | 14,185 | 1318 GARDEN VIEW DRIVE GARY DAVENPORT | | | 1133205064 | | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|----------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9952 | MISC RES | ISSUED | 14,185 | 02/21/23 | 02/21/24 | 0 | 1,418.48 | 0 | 1,418.48 |
| DESC OF WORK: NATURAL GAS STANDBY GENERATOR PARTIES INVOLVED: APPLICANT HIGHLAND PARK ELECTRIC ELECTRICIA HIGHLAND PARK ELECTRIC GC HIGHLAND PARK ELECTRIC OWNER GARY DAVENPORT | | | | | | | | | |

| | | | | | | | |
|--------------------|-------|-----------------------------------|--|--|------------|----------|----------|
| APPLICATION TOTALS | | | | | | 1,418.48 | 1,418.48 |
| 9808 | 6,500 | 401 APPLETON DR ANDREW BARRETT | | | 1505203004 | | |

ASSESSOR'S REPORT FEBRUARY 2023

PERMITS 02/01/23 - 02/28/23 PERMITS YEAR TO DATE

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES | EST VALUE | FEEES |
|---------------|------|--------|----------|--------|---------|-----------|-------|-----------|-------|
|---------------|------|--------|----------|--------|---------|-----------|-------|-----------|-------|

DEPARTMENT: BUILDING
 PROJECT : MISC RESIDENTIAL

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | EST VALUE | FEEES | EST VALUE | FEEES | | |
|-----------------|----------|----------------|-------------|-----------|----------|-----------|-------|---|-------|
| MU9942 | MISC RES | ISSUED | 6,500 | 02/15/23 | 02/15/24 | 0 | 65.00 | 0 | 65.00 |

DESC OF WORK:
 EN-SUITE BATHROOM REMODEL

PARTIES INVOLVED:
 APPLICANT ANDREW BARRETT
 ELECTRICIA ANDREW BARRETT
 GC ANDREW BARRETT
 OWNER ANDREW BARRETT
 PLUMBER ANDREW BARRETT
 PAYER ANDREW BARRETT

| | | | | | | | | | |
|--------------------|--|--|--|--|--|---|----------|---|----------|
| APPLICATION TOTALS | | | | | | 0 | 65.00 | 0 | 65.00 |
| PROJECT TOTALS | | | | | | 0 | 3,296.66 | 0 | 3,296.66 |

ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: BUILDING
 PROJECT : PATIO

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|-----------------------------------|-------------|
| 9822 | 10,000 | 402 ELM TREE LN JOSHUA KALETTE | 1504105019 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 | | PERMITS YEAR TO DATE | |
|---------------------------------|----------|----------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| MU9973 | PATIO | ISSUED | 10,000 | 02/24/23 | 02/24/24 | 0 | 100.00 | 0 | 100.00 |
| DESC OF WORK: CONCRETE PATIO | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | DE HOYOS | CONCRETE | | | | | | | |
| CONCRETE | DE HOYOS | CONCRETE | | | | | | | |
| GC | DE HOYOS | CONCRETE | | | | | | | |
| OWNER | JOSHUA | KALETTE | | | | | | | |
| PAYER | DE HOYOS | CONCRETE | | | | | | | |
| APPLICATION TOTALS | | | | | | | 100.00 | | 100.00 |
| PROJECT TOTALS | | | | | | 0 | 100.00 | 0 | 100.00 |

ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: BUILDING
PROJECT : REROOF

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|------------------------------------|-------------|
| 9811 | 63,139 | 410 BAY TREE CIR SUELLEN WILSON | 1133208015 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS EST VALUE | PERMITS FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|--|-------------------------------|--------|----------|----------|----------|-------------------|--------------|-------------------|-------------------|
| MU9929 | REROOF | ISSUED | 63,139 | 02/09/23 | 02/09/24 | 0 | 631.39 | 0 | 631.39 |
| DESC OF WORK: REROOF FOR 410 - 418 BAY TREE CIR | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | AMERICAN BUILDING CONTRACTORS | | | | | | | | |
| GC | AMERICAN BUILDING CONTRACTORS | | | | | | | | |
| OWNER | SUELLEN WILSON | | | | | | | | |
| PAYER | AMERICAN BUILDING CONTRACTORS | | | | | | | | |
| ROOFER | AMERICAN BUILDING CONTRACTORS | | | | | | | | |

| APPLICATION TOTALS | EST COST | LOCATION | PARCEL CODE | PERMITS FEES | YEAR TO DATE FEES |
|--------------------|----------|----------------------------------|-------------|--------------|-------------------|
| 9812 | 54,904 | 323 BAY TREE CIR MICHAEL RODA | 1133118030 | 631.39 | 631.39 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS EST VALUE | PERMITS FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|--|-------------------------------|--------|----------|----------|----------|-------------------|--------------|-------------------|-------------------|
| MU9930 | REROOF | ISSUED | 54,904 | 02/09/23 | 02/09/24 | 0 | 549.04 | 0 | 549.04 |
| DESC OF WORK: REROOF 323 - 329 BAY TREE CIR | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | AMERICAN BUILDING CONTRACTORS | | | | | | | | |
| GC | AMERICAN BUILDING CONTRACTORS | | | | | | | | |
| OWNER | MICHAEL RODA | | | | | | | | |
| PAYER | AMERICAN BUILDING CONTRACTORS | | | | | | | | |
| ROOFER | AMERICAN BUILDING CONTRACTORS | | | | | | | | |

| APPLICATION TOTALS | EST COST | LOCATION | PARCEL CODE | PERMITS FEES | YEAR TO DATE FEES |
|--------------------|----------|---|-------------|--------------|-------------------|
| 9821 | 19,663 | 363 CHESTERFIELD LN GERALD E & PATRICIA C NORA | 1508216004 | 549.04 | 549.04 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS EST VALUE | PERMITS FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|---|----------------------------|--------|----------|----------|----------|-------------------|--------------|-------------------|-------------------|
| MU9939 | REROOF | ISSUED | 19,663 | 02/14/23 | 02/14/24 | 0 | 196.63 | 0 | 196.63 |
| DESC OF WORK: RE-ROOF HOUSE AND GARAGE | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | MEADOWS CONSTRUCTION INC | | | | | | | | |
| GC | MEADOWS CONSTRUCTION INC | | | | | | | | |
| OWNER | GERALD E & PATRICIA C NORA | | | | | | | | |
| PAYER | MEADOWS CONSTRUCTION INC | | | | | | | | |
| ROOFER | MEADOWS CONSTRUCTION INC | | | | | | | | |

ASSESSOR'S REPORT FEBRUARY 2023

APPLICATION TOTALS 196.63 196.63

DEPARTMENT: BUILDING
PROJECT : REROOF

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|---------------------------------------|-------------|
| 9828 | 45,000 | 243 WEST LAKESIDE DR BORIS PASMNIK | 1508106021 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--|--------|----------------------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9947 | REROOF | ISSUED | 45,000 | 02/16/23 | 02/16/24 | 0 | 450.00 | 0 | 450.00 |
| DESC OF WORK: ROOF & SIDING REPLACEMENT | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | STATE | RESTORATION SERVICES | | | | | | | |
| GC | STATE | RESTORATION SERVICES | | | | | | | |
| OWNER | | BORIS PASMNIK | | | | | | | |
| PAYER | STATE | RESTORATION SERVICES | | | | | | | |
| ROOFER | STATE | RESTORATION SERVICES | | | | | | | |

APPLICATION TOTALS 450.00 450.00

| | | | |
|------|-------|--------------------------------------|------------|
| 9836 | 9,000 | 1108 SWINBURNE PL THELMA F WILLIS | 1132302006 |
|------|-------|--------------------------------------|------------|

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|-------------------------------------|---------|-----------------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9954 | REROOF | ISSUED | 9,000 | 02/22/23 | 02/22/24 | 0 | 90.00 | 0 | 90.00 |
| DESC OF WORK: RE-ROOF - TEAR OFF | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | GENERAL | ROOFING INC | | | | | | | |
| GC | GENERAL | ROOFING INC | | | | | | | |
| OWNER | | THELMA F WILLIS | | | | | | | |
| PAYER | GENERAL | ROOFING INC | | | | | | | |
| ROOFER | GENERAL | ROOFING INC | | | | | | | |

APPLICATION TOTALS 90.00 90.00

| | | | |
|------|--------|---------------------------------|------------|
| 9844 | 10,420 | 1111 REVERE PL BRIAN SUBLETT | 1132204002 |
|------|--------|---------------------------------|------------|

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|-----------------------|----------|-----------------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9969 | REROOF | ISSUED | 10,420 | 02/24/23 | 02/24/24 | 0 | 104.20 | 0 | 104.20 |
| DESC OF WORK: ROOF | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | LAKELAND | CONTRACTING INC | | | | | | | |
| GC | LAKELAND | CONTRACTING INC | | | | | | | |
| OWNER | | BRIAN SUBLETT | | | | | | | |

ASSESSOR'S REPORT FEBRUARY 2023

PAYER LAKELAND CONTRACTING INC

DEPARTMENT: BUILDING
PROJECT : REROOF

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | |
|--------------------|--------------------------|--|-------------|--------|
| ROOFER | LAKELAND CONTRACTING INC | | | |
| APPLICATION TOTALS | | | 104.20 | 104.20 |
| 9847 | 21,936 | 5 WARRINGTON RD ANDREW & STACEY PRISTAS | 1504105003 | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 | | PERMITS YEAR TO DATE | |
|--------------------|----------------------------|--------|----------|----------|----------|-----------------------------|----------|----------------------|----------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| MU9972 | REROOF | ISSUED | 21,936 | 02/24/23 | 02/24/24 | 0 | 219.36 | 0 | 219.36 |
| DESC OF WORK: | | | | | | | | | |
| RE-ROOF | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | V & A VICTORY CONSTRUCTION | | | | | | | | |
| GC | V & A VICTORY CONSTRUCTION | | | | | | | | |
| OWNER | ANDREW & STACEY PRISTAS | | | | | | | | |
| PAYER | V & A VICTORY CONSTRUCTION | | | | | | | | |
| ROOFER | V & A VICTORY CONSTRUCTION | | | | | | | | |
| APPLICATION TOTALS | | | | | | 0 | 219.36 | 0 | 219.36 |
| PROJECT TOTALS | | | | | | 0 | 2,240.62 | 0 | 2,240.62 |

ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: BUILDING
PROJECT : SIDING

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|---------------------------------|-------------|
| 9841 | 39,908 | 334 ALBERT DR ARNULFO SERVIN | 1505424004 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 | | PERMITS YEAR TO DATE | |
|---|------------------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| MU9967 | SIDING | ISSUED | 39,908 | 02/23/23 | 02/23/24 | 0 | 399.08 | 0 | 399.08 |
| DESC OF WORK: SIDING REPLACEMENT WITH GUTTERS AND DOWNSPOUTS | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| GC | STRAFFORD CONSTRUCTION | | | | | | | | |
| OWNER | ARNULFO SERVIN | | | | | | | | |
| PAYER | STRAFFORD CONSTRUCTION | | | | | | | | |

| | | | | | | | | | |
|--------------------|--------|--------------------------------|--|--|--|--|--------|--|--------|
| APPLICATION TOTALS | | | | | | | 399.08 | | 399.08 |
| 9842 | 24,669 | 208 APRIL AVE MICHAEL MASON | | | | | | | |
| | | | | | | | | | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 | | PERMITS YEAR TO DATE | |
|-------------------------------------|------------------------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| MU9968 | SIDING | ISSUED | 24,669 | 02/23/23 | 02/23/24 | 0 | 246.69 | 0 | 246.69 |
| DESC OF WORK: SIDING REPLACEMENT | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | STRAFFORD CONSTRUCTION | | | | | | | | |
| GC | STRAFFORD CONSTRUCTION | | | | | | | | |
| OWNER | MICHAEL MASON | | | | | | | | |
| PAYER | STRAFFORD CONSTRUCTION | | | | | | | | |

| | | | | | | | | | |
|--------------------|--|--|--|--|--|---|--------|---|--------|
| APPLICATION TOTALS | | | | | | | 246.69 | | 246.69 |
| PROJECT TOTALS | | | | | | 0 | 645.77 | 0 | 645.77 |

ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: BUILDING
 PROJECT : SITE WORK

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|-------------------------------|-------------|
| 9481 | 200,000 | 2 EAST PHILLIP RD PNC BANK | 1504107009 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--|----------------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9974 | SITE WORK | ISSUED | 200,000 | 02/24/23 | 02/24/24 | 0 | 10,401.00 | 0 | 10,401.00 |
| DESC OF WORK: SITWORK - GRADING, PAVING, UTILITY INFRASTRUCTURE | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | GW VERNON HILLS LLC | | | | | | | | |
| GC | GW VERNON HILLS LLC | | | | | | | | |
| OCCUPANT | GUIDEPOST MONTESSORI | | | | | | | | |
| OWNER | PNC BANK | | | | | | | | |

| | | | | | | | | | |
|--------------------|---------|--------------------------------|--|--|--|--|------------|--|-----------|
| APPLICATION TOTALS | | | | | | | 10,401.00 | | 10,401.00 |
| 9548 | 698,599 | 750 HAWTHORN ROW CENTENNIAL | | | | | 1133401089 | | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|-----------------------------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9931 | SITE WORK | ISSUED | 698,599 | 02/09/23 | 02/09/24 | 0 | 27,299.00 | 0 | 27,299.00 |
| DESC OF WORK: PARKING-UTILITIES-DEMO OF PARKING LOT-UTILITY STRUCTURES | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | KIMLEY-HORN ASSOCIATES INC | | | | | | | | |
| GC | W.E. O'NEIL CONSTRUCTION CO | | | | | | | | |
| OWNER | CENTENNIAL | | | | | | | | |

| | | | | | | | | | |
|--------------------|--|--|--|--|--|---|-----------|---|-----------|
| APPLICATION TOTALS | | | | | | | 27,299.00 | | 27,299.00 |
| PROJECT TOTALS | | | | | | 0 | 37,700.00 | 0 | 37,700.00 |

ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: BUILDING
 PROJECT : SWIMMING POOL/HOT TUB

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|-----------------------------------|-------------|
| 9737 | 49,500 | 1559 SKYLAR CT VITO G GIUSTINO | 1133117012 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 | | PERMITS YEAR TO DATE | |
|---------------|----------|--------|----------|----------|----------|-----------------------------|--------|----------------------|--------|
| | | | | | | EST VALUE | FEES | EST VALUE | FEES |
| MU9914 | POOL/HOT | ISSUED | 49,500 | 02/01/23 | 02/01/24 | 0 | 495.00 | 0 | 495.00 |

DESC OF WORK:
 POOL

PARTIES INVOLVED:

- APPLICANT RUSSO'S POOL INSTALLATION & SERVICES INC
- DRYWALL L AND S CUSTOM CONSTRUCTION
- ELECTRICIA FORZA ELECTRIC INC
- EXCAVATOR RUSSO'S POOL INSTALLATION & SERVICES INC
- FENCE CARDINAL FENCE
- GC RUSSO'S POOL INSTALLATION & SERVICES INC
- OWNER VITO G GIUSTINO

| | | | | | | | | | |
|--------------------|--|--|--|--|--|---|--------|---|--------|
| APPLICATION TOTALS | | | | | | 0 | 495.00 | 0 | 495.00 |
| PROJECT TOTALS | | | | | | 0 | 495.00 | 0 | 495.00 |

ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: BUILDING
 PROJECT : WATER HEATER

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|---|-------------|
| 9805 | 1,770 | 116 WINDSOR DR 116 WINDSOR DRIVE LLC | 1132416090 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|----------------------------|------------|--------|----------|--|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9926 | WATER HEAT | ISSUED | 1,770 | 02/07/23 | 02/07/24 | 0 | .00 | 0 | .00 |
| DESC OF WORK: 40 GALLON | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | GC | OWNER | PAYER | 116 WINDSOR DRIVE LLC DRF 116 WINDSOR DRIVE LLC 116 WINDSOR DRIVE LLC | | | | | |
| APPLICATION TOTALS | | | | | | | .00 | .00 | |

| | | | |
|------|-------|---|------------|
| 9813 | 1,800 | 455 SADDLE BROOK LN MONIQUE SOUTHALL | 1133401037 |
|------|-------|---|------------|

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|------------|--------|----------|----------|---|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9934 | WATER HEAT | ISSUED | 1,800 | 02/10/23 | 02/16/24 | 0 | .00 | 0 | .00 |
| DESC OF WORK: INSTALL NEW WATER HEATER | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | GC | GC | OWNER | PAYER | MONIQUE SOUTHALL ABT MONIQUE SOUTHALL MONIQUE SOUTHALL MONIQUE SOUTHALL | | | | |
| APPLICATION TOTALS | | | | | | | .00 | .00 | |

| | | | |
|------|--------|--------------------------------|------------|
| 9815 | 10,000 | 307 HAWTHORN CTR CENTENNIAL | 1133401086 |
|------|--------|--------------------------------|------------|

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--|------------|--------|----------|--|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9935 | WATER HEAT | ISSUED | 10,000 | 02/10/23 | 02/10/24 | 0 | .00 | 0 | .00 |
| DESC OF WORK: COMMERCIAL WATER HEATER INSTALL | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | GC | OWNER | PAYER | PJF PLUMBING AND HEATING PJF PLUMBING AND HEATING CENTENNIAL PJF PLUMBING AND HEATING | | | | | |
| APPLICATION TOTALS | | | | | | | .00 | .00 | |

ASSESSOR'S REPORT FEBRUARY 2023

DEPARTMENT: BUILDING
PROJECT : SIGN

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|-----------------------------------|-------------|
| 9697 | 7,000 | 235 NORTH MILWAUKEE AVE KOHL'S | 1503301036 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|---|------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9921 | SIGN | ISSUED | 7,000 | 02/02/23 | 02/02/24 | 0 | 128.00 | 0 | 128.00 |
| DESC OF WORK: SIGN - KOHLS & SEPHORA | | | | | | | | | |
| PARTIES INVOLVED: APPLICANT KDN SIGNS ELECTRICIA CITY SERVICE GC KDN SIGNS OCCUPANT KOHL'S OWNER KOHL'S PAYER KDN SIGNS SIGN KDN SIGNS | | | | | | | | | |

| APPLICATION TOTALS | EST COST | LOCATION | PARCEL CODE | PERMITS YEAR TO DATE FEES |
|--------------------|----------|--|-------------|------------------------------|
| 9771 | 0 | 277 EVERGREEN DR MR & MRS GEORGE KONTOS | 1508200029 | 128.00 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--|------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9957 | SIGN | ISSUED | 0 | 02/22/23 | 03/03/24 | 0 | 85.78 | 0 | 85.78 |
| DESC OF WORK: REFACING SIGN | | | | | | | | | |
| PARTIES INVOLVED: APPLICANT UNITED GMG GC UNITED GMG OWNER MR & MRS GEORGE KONTOS PAYER UNITED GMG | | | | | | | | | |

| APPLICATION TOTALS | EST COST | LOCATION | PARCEL CODE | PERMITS YEAR TO DATE FEES |
|--------------------|----------|--|-------------|------------------------------|
| 9776 | 4,000 | 325 NORTH MILWAUKEE AVENUE ESS PRISA II LLC | 1503301030 | 85.78 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS 02/01/23 - 02/28/23 FEES | PERMITS YEAR TO DATE EST VALUE | PERMITS YEAR TO DATE FEES |
|--|------|--------|----------|----------|----------|--|-------------------------------------|-----------------------------------|------------------------------|
| MU9978 | SIGN | ISSUED | 4,000 | 02/27/23 | 02/27/24 | 0 | 94.82 | 0 | 94.82 |
| DESC OF WORK: PERMANENT WALL SIGN CONNECTING TO EXISTING ELECTRIC | | | | | | | | | |
| PARTIES INVOLVED: APPLICANT MUNICIPAL RESOLUTIONS ELECTRICIA PRO CARE SIGN CO GC CORPORATE ID SOLUTIONS OWNER ESS PRISA II LLC | | | | | | | | | |

ASSESSOR'S REPORT FEBRUARY 2023

PAYER CORPORATE ID SOLUTIONS

DEPARTMENT: BUILDING
PROJECT : SIGN

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | |
|--------------------|------------------------|--|-------------|-------|
| SIGN | CORPORATE ID SOLUTIONS | | | |
| APPLICATION TOTALS | | | 94.82 | 94.82 |
| 9777 | 419 | 960 WOODLANDS PKY VAN VLISSINGEN & CO | 1515103034 | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 02/01/23 - 02/28/23 EST VALUE | PERMITS YEAR TO DATE EST VALUE | FEES | FEES |
|--|-----------------------|--------|----------|----------|----------|--|-----------------------------------|-----------|-----------|
| MU9937 | SIGN | ISSUED | 419 | 02/13/23 | 02/20/24 | 0 | 0 | 81.22 | 81.22 |
| DESC OF WORK: MONUMENT SIGN (FILLING IN EXISTING) OUTSIDE OFFICE ENTRANCE | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | SAYERS TECHNOLOGY LLC | | | | | | | | |
| GC | SAYERS TECHNOLOGY LLC | | | | | | | | |
| OWNER | VAN VLISSINGEN & CO | | | | | | | | |
| SIGN | HERITAGE SIGNS, LTC | | | | | | | | |
| APPLICATION TOTALS | | | | | | | | 81.22 | 81.22 |
| PROJECT TOTALS | | | | | | 0 | 0 | 389.82 | 389.82 |
| DEPARTMENT TOTALS | | | | | | 1,615,700 | 1,615,700 | 70,493.03 | 70,493.03 |
| REPORT TOTALS | | | | | | 1,615,700 | 1,615,700 | 70,493.03 | 70,493.03 |
| | | | | | | PERMITS ISSUED | | 69 | 69 |
| | | | | | | PERMITS VOIDED | | 1 | 1 |

** END OF REPORT - Generated by Kristen Dvorak **