

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 1  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [1 & 2 FAMILY NEW](#)

DETAIL

| APPLICATION REF                                     | EST COST                       | LOCATION OWNER                                     | PARCEL CODE                |           |         | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE |
|---|--------------------------------|--|----------------------------|-----------|---------|-----------------------------|----------------------|
|   |                                |  |                            | EST VALUE | ISSUED  | EST VALUE                   | FEES                 |
| <a href="#">5288</a>                                | 633,746                        | 655 MARSHALL STREET<br><a href="#">PLACEHOLDER</a> | <a href="#">1133215004</a> |           |         |                             |                      |
| PERMIT NUMBER                                       | TYPE                           | STATUS   | EST COST                   | ISSUED    | EXPIRES | EST VALUE                   | FEES                 |
| 6512  | <a href="#">RES_CO</a>         | COMPLT   | 633,746                    | 12/17/20  |         | 0                           | .00                  |
| DESC OF WORK:                                       |                                |  |                            |           |         |                             |                      |
| NEW SINGLE FAM 4 BED MAPLE VALLEY/CRAFTSMAN LOT 114 |                                |  |                            |           |         |                             |                      |
| PARTIES INVOLVED:                                   |                                |  |                            |           |         |                             |                      |
| APPLICANT   | PULTE HOMES                    |  |                            |           |         |                             |                      |
| CARPENTER   | CCA MIDWEST                    |  |                            |           |         |                             |                      |
| CONCRETE  | FIVE STAR                      |  |                            |           |         |                             |                      |
| DRYWALL   | A & D PAINTING AND DRYWALL     |  |                            |           |         |                             |                      |
| ELECTRICIA  | LAKESIDE ELECTRIC              |  |                            |           |         |                             |                      |
| EXCAVATOR   | CUSTOM LAND SERVICES           |  |                            |           |         |                             |                      |
| GC  | PULTE HOMES                    |  |                            |           |         |                             |                      |
| HVAC  | ADVANTAGE CONTRACTOR SOLUTIONS |  |                            |           |         |                             |                      |
| INSULATOR   | ENERGY SMART INSULATION        |  |                            |           |         |                             |                      |
| IRON WORK   | RESIDENTIAL STEEL FABRICATORS  |  |                            |           |         |                             |                      |
| LOW VOLTAG  | COMMATE COMMUNICATION          |  |                            |           |         |                             |                      |
| MASON   | PRO BROTHERS MASONRY           |  |                            |           |         |                             |                      |
| OWNER   | <a href="#">PLACEHOLDER</a>    |  |                            |           |         |                             |                      |
| PLUMBER   | S3 PLUMBING AND MECHANICAL     |  |                            |           |         |                             |                      |
| ROOFER  | SCHALL DEVELOPEMENT CORP       |  |                            |           |         |                             |                      |
| SEWER   | HOLIDAY SEWER & WATER          |  |                            |           |         |                             |                      |
| APPLICATION TOTALS                                  |                                |  |                            |           |         | .00                         | .00                  |

|  |                                |   |                            |          |          |                             |                      |
|--|--------------------------------|---|----------------------------|----------|----------|-----------------------------|----------------------|
| <a href="#">6197</a>                                 | 710,903                        | 546 COUNCIL CIRCLE<br><a href="#">PLACEHOLDER</a> | <a href="#">1133205039</a> |          |          |                             |                      |
| PERMIT NUMBER  | TYPE                           | STATUS  | EST COST                   | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE |
| MU6455   | <a href="#">1&amp;2 FAM</a>    | ISSUED  | 710,903                    | 12/01/20 | 12/28/21 | EST VALUE                   | FEES                 |
|  |                                |   |                            |          |          | 710,903                     | 15,288.48            |
| DESC OF WORK:  |                                |   |                            |          |          |                             |                      |
| NEW SINGLE FAM LOT 13 4 BED MELROSE/EUROPEAN COTTAGE |                                |   |                            |          |          |                             |                      |
| PARTIES INVOLVED:                                    |                                |   |                            |          |          |                             |                      |
| APPLICANT  | PULTE HOMES                    |   |                            |          |          |                             |                      |
| CARPENTER  | CCA MIDWEST                    |   |                            |          |          |                             |                      |
| CONCRETE   | FIVE STAR                      |   |                            |          |          |                             |                      |
| DRYWALL  | A & D PAINTING AND DRYWALL     |   |                            |          |          |                             |                      |
| ELECTRICIA   | LAKESIDE ELECTRIC              |   |                            |          |          |                             |                      |
| EXCAVATOR  | CUSTOM LAND SERVICES           |   |                            |          |          |                             |                      |
| GC   | PULTE HOMES                    |   |                            |          |          |                             |                      |
| HVAC   | ADVANTAGE CONTRACTOR SOLUTIONS |   |                            |          |          |                             |                      |
| INSULATOR  | ENERGY SMART INSULATION        |   |                            |          |          |                             |                      |
| IRON WORK  | RESIDENTIAL STEEL FABRICATORS  |   |                            |          |          |                             |                      |
| LOW VOLTAG   | PROCOM                         |   |                            |          |          |                             |                      |
| MASON  | PRO BROTHERS MASONRY           |   |                            |          |          |                             |                      |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 2  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [1 & 2 FAMILY NEW](#)

DETAIL

| APPLICATION REF    | EST COST                   | LOCATION | PARCEL CODE |           |
|--------------------|----------------------------|----------|-------------|-----------|
| OWNER              | PLACEHOLDER                | OWNER    |             |           |
| PLUMBER            | S3 PLUMBING AND MECHANICAL |          |             |           |
| ROOFER             | SCHALL DEVELOPEMENT CORP   |          |             |           |
| SEWER              | HOLIDAY SEWER & WATER      |          |             |           |
| APPLICATION TOTALS |                            |          | 15,288.48   | 15,288.48 |

[6285](#) 760,407 631 MARSHALL STREET [1133215002](#)  
[PLACEHOLDER](#)

| PERMIT NUMBER                                      | TYPE                        | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | PERMITS YEAR TO DATE<br>EST VALUE | FEES      | FEES      |
|--|-----------------------------|--------|----------|----------|----------|--|-----------------------------------|-----------|-----------|
| MU6456   | <a href="#">1&amp;2 FAM</a> | ISSUED | 760,407  | 12/01/20 | 12/30/21 | 760,407                                  | 760,407                           | 16,886.74 | 16,886.74 |
| DESC OF WORK:                                      |                             |        |          |          |          |  |                                   |           |           |
| NEW SINGLE FAMILY LOT 112 5 BED WILLWOOD/CRAFTSMAN |                             |        |          |          |          |  |                                   |           |           |

PARTIES INVOLVED:

APPLICANT PULTE HOMES  
CARPENTER CCA MIDWEST  
CONCRETE FIVE STAR  
DRYWALL A&D HOME IMPROVEMENT LLC  
ELECTRICIA LAKESIDE ELECTRIC  
EXCAVATOR CUSTOM LAND SERVICES  
GC PULTE HOMES  
HVAC ADVANTAGE CONTRACTOR SOLUTIONS  
INSULATOR ENERGY SMART INSULATION  
IRON WORK RESIDENTIAL STEEL FABRICATORS  
LOW VOLTAG PROCOM  
MASON PRO BROTHERS MASONRY  
OWNER PLACEHOLDER  
PLUMBER S3 PLUMBING AND MECHANICAL  
PAYER PULTE HOMES  
ROOFER RABY ROOFING  
SEWER HOLIDAY SEWER & WATER

|                    |  |  |           |           |
|--------------------|--|--|-----------|-----------|
| APPLICATION TOTALS |  |  | 16,886.74 | 16,886.74 |
|--------------------|--|--|-----------|-----------|

[6289](#) 675,250 608 MARSHALL STREET [1133205042](#)  
[PLACEHOLDER](#)

| PERMIT NUMBER   | TYPE                        | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | PERMITS YEAR TO DATE<br>EST VALUE | FEES      | FEES      |
|---|-----------------------------|--------|----------|----------|----------|--|-----------------------------------|-----------|-----------|
| MU6458  | <a href="#">1&amp;2 FAM</a> | ISSUED | 675,250  | 12/01/20 | 12/30/21 | 675,250                                  | 675,250                           | 14,512.08 | 14,512.08 |
| DESC OF WORK:   |                             |        |          |          |          |  |                                   |           |           |
| NEW SINGLE FAMILY LOT 10 4 BED MAPLE VALLEY/CRAFTSMAN |                             |        |          |          |          |  |                                   |           |           |

PARTIES INVOLVED:

APPLICANT PULTE HOMES  
CARPENTER CCA MIDWEST  
CONCRETE FIVE STAR  
DRYWALL A&D HOME IMPROVEMENT LLC  
ELECTRICIA LAKESIDE ELECTRIC

01/04/2021 08:39  
lisaf

VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 3  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [1 & 2 FAMILY NEW](#)

DETAIL

| APPLICATION REF           | EST COST                       | LOCATION<br>OWNER | PARCEL CODE |                          |
|---------------------------|--------------------------------|-------------------|-------------|--------------------------|
| EXCAVATOR                 | CUSTOM LAND SERVICES           |                   |             |                          |
| GC                        | PULTE HOMES                    |                   |             |                          |
| HVAC                      | ADVANTAGE CONTRACTOR SOLUTIONS |                   |             |                          |
| INSULATOR                 | ENERGY SMART INSULATION        |                   |             |                          |
| IRON WORK                 | RESIDENTIAL STEEL FABRICATORS  |                   |             |                          |
| LOW VOLTAG                | PROCOM                         |                   |             |                          |
| MASON                     | PRO BROTHERS MASONRY           |                   |             |                          |
| OWNER                     | PLACEHOLDER                    |                   |             |                          |
| PLUMBER                   | S3 PLUMBING AND MECHANICAL     |                   |             |                          |
| ROOFER                    | RABY ROOFING                   |                   |             |                          |
| SEWER                     | HOLIDAY SEWER & WATER          |                   |             |                          |
| <b>APPLICATION TOTALS</b> |                                |                   |             | 14,512.08      14,512.08 |

[6308](#)      685,363      657 CUNEO BOULEVARD  
[PLACEHOLDER](#)      [1133216004](#)

| PERMIT NUMBER   | TYPE                        | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES     | PERMITS YEAR TO DATE<br>EST VALUE | FEEES     |
|---|-----------------------------|--------|----------|----------|----------|--|-----------|-----------------------------------|-----------|
| MU6457  | <a href="#">1&amp;2 FAM</a> | ISSUED | 685,363  | 12/01/20 | 12/16/21 | 685,363                                  | 14,850.48 | 685,363                           | 14,850.48 |
| DESC OF WORK:<br>SINGLE FAMILY LOT 125 WILLWOOD/CT3M ELEV 4 BDR |                             |        |          |          |          |  |           |                                   |           |

PARTIES INVOLVED:  
 APPLICANT PULTE HOMES  
 CARPENTER CCA MIDWEST  
 CONCRETE FIVE STAR  
 DRYWALL A&D HOME IMPROVEMENT LLC  
 ELECTRICIA LAKESIDE ELECTRIC  
 EXCAVATOR CUSTOM LAND SERVICES  
 GC PULTE HOMES  
 HVAC ADVANTAGE CONTRACTOR SOLUTIONS  
 INSULATOR ENERGY SMART INSULATION  
 IRON WORK RESIDENTIAL STEEL FABRICATORS  
 LOW VOLTAG PROCOM  
 MASON PRO BROTHERS MASONRY  
 OWNER PLACEHOLDER  
 PLUMBER S3 PLUMBING AND MECHANICAL  
 ROOFER RABY ROOFING  
 SEWER HOLIDAY SEWER & WATER

**APPLICATION TOTALS**      14,850.48      14,850.48

[6348](#)      675,913      511 COUNCIL CIRCLE  
[PLACEHOLDER](#)      [1133213017](#)

| PERMIT NUMBER   | TYPE                        | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES     | PERMITS YEAR TO DATE<br>EST VALUE | FEEES     |
|---|-----------------------------|--------|----------|----------|----------|--|-----------|-----------------------------------|-----------|
| MU6477  | <a href="#">1&amp;2 FAM</a> | ISSUED | 675,913  | 12/04/20 | 12/18/21 | 675,913                                  | 13,166.94 | 675,913                           | 13,166.94 |
| DESC OF WORK:<br>SINGLE FAMILG LOT 93 3 BED STRASBOURG/EC3G |                             |        |          |          |          |  |           |                                   |           |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 4  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [1 & 2 FAMILY NEW](#)

DETAIL

| APPLICATION REF    | EST COST                       | LOCATION<br>OWNER | PARCEL CODE |           |           |
|--------------------|--------------------------------|-------------------|-------------|-----------|-----------|
| PARTIES INVOLVED:  |                                |                   |             |           |           |
| APPLICANT          | CCA MIDWEST                    |                   |             |           |           |
| CARPENTER          | FIVE STAR                      |                   |             |           |           |
| DRYWALL            | A&D HOME IMPROVEMENT LLC       |                   |             |           |           |
| ELECTRICIA         | LAKESIDE ELECTRIC              |                   |             |           |           |
| EXCAVATOR          | CUSTOM LAND SERVICES           |                   |             |           |           |
| GC                 | PULTE HOMES                    |                   |             |           |           |
| HVAC               | ADVANTAGE CONTRACTOR SOLUTIONS |                   |             |           |           |
| INSULATOR          | ENERGY SMART INSULATION        |                   |             |           |           |
| IRON WORK          | RESIDENTIAL STEEL FABRICATORS  |                   |             |           |           |
| LOW VOLTAG         | PROCOM                         |                   |             |           |           |
| MASON              | PRO BROTHERS MASONRY           |                   |             |           |           |
| OWNER              | PLACEHOLDER                    |                   |             |           |           |
| PLUMBER            | S3 PLUMBING AND MECHANICAL     |                   |             |           |           |
| PAYER              | PULTE HOMES                    |                   |             |           |           |
| ROOFER             | RABY ROOFING                   |                   |             |           |           |
| SEWER              | HOLIDAY SEWER & WATER          |                   |             |           |           |
| APPLICATION TOTALS |                                |                   |             | 13,166.94 | 13,166.94 |
| PROJECT TOTALS     |                                |                   | 3,507,836   | 74,704.72 | 74,704.72 |
|                    |                                |                   |             | 3,507,836 |           |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 5  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [COMMERCIAL ALTERATION](#)

DETAIL

| APPLICATION REF                    | EST COST                        | LOCATION OWNER  | PARCEL CODE                |           |          |                             | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE |
|------------------------------------|---------------------------------|---|----------------------------|-----------|----------|-----------------------------|-----------------------------|----------------------|
|                                    |                                 |   |                            | EST VALUE | ISSUED   | EXPIRES                     | EST VALUE                   | FEEES                |
| <a href="#">5537</a>               | 17,000                          | 145 NORTH MILWAUKEE AVE 6020<br><a href="#">HCP HB2 PARK @ VERNON HILLS LLC</a> | <a href="#">1503301025</a> |           |          |                             |                             |                      |
| PERMIT NUMBER                      | TYPE                            | STATUS  | EST COST                   | ISSUED    | EXPIRES  | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE        |                      |
| MU6529                             | <a href="#">CO NO FEE</a>       | COMPLT  | 17,000                     | 12/23/20  | 12/23/21 | EST VALUE                   | EST VALUE                   | FEEES                |
| DESC OF WORK:                      |                                 |   |                            |           |          | 0                           | 0                           | .00                  |
| TENANT ALTERATION UNIT 6020 TYPE C |                                 |   |                            |           |          |                             |                             |                      |
| PARTIES INVOLVED:                  |                                 |   |                            |           |          |                             |                             |                      |
| APPLICANT                          | CONSTRUCTION MANAGEMENT ASSOC   |   |                            |           |          |                             |                             |                      |
| CARPENTER                          | CONSTRUCTION MANAGEMENT ASSOC   |   |                            |           |          |                             |                             |                      |
| ELECTRICIA                         | OMEGA ELECTRICAL SERVICE INC    |   |                            |           |          |                             |                             |                      |
| GC                                 | CONSTRUCTION MANAGEMENT ASSOC   |   |                            |           |          |                             |                             |                      |
| OCCUPANT                           | BROOKDALE OF VERNON HILLS       |   |                            |           |          |                             |                             |                      |
| OWNER                              | HCP HB2 PARK @ VERNON HILLS LLC |   |                            |           |          |                             |                             |                      |
| PLUMBER                            | KGV PLUMBING INC                |   |                            |           |          |                             |                             |                      |
| PAYER                              | CONSTRUCTION MANAGEMENT ASSOC   |   |                            |           |          |                             |                             |                      |
| APPLICATION TOTALS                 |                                 |   |                            |           |          |                             | .00                         | .00                  |
| <a href="#">5539</a>               | 15,000                          | 145 NORTH MILWAUKEE AVE 3023<br><a href="#">HCP HB2 PARK @ VERNON HILLS LLC</a> | <a href="#">1503301025</a> |           |          |                             |                             |                      |
| PERMIT NUMBER                      | TYPE                            | STATUS  | EST COST                   | ISSUED    | EXPIRES  | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE        |                      |
| MU6530                             | <a href="#">CO NO FEE</a>       | COMPLT  | 15,000                     | 12/23/20  | 12/23/21 | EST VALUE                   | EST VALUE                   | FEEES                |
| DESC OF WORK:                      |                                 |   |                            |           |          | 0                           | 0                           | .00                  |
| TENANT ALTERATION UNIT 3023 TYPE A |                                 |   |                            |           |          |                             |                             |                      |
| PARTIES INVOLVED:                  |                                 |   |                            |           |          |                             |                             |                      |
| APPLICANT                          | CONSTRUCTION MANAGEMENT ASSOC   |   |                            |           |          |                             |                             |                      |
| CARPENTER                          | CONSTRUCTION MANAGEMENT ASSOC   |   |                            |           |          |                             |                             |                      |
| ELECTRICIA                         | OMEGA ELECTRICAL SERVICE INC    |   |                            |           |          |                             |                             |                      |
| GC                                 | CONSTRUCTION MANAGEMENT ASSOC   |   |                            |           |          |                             |                             |                      |
| OCCUPANT                           | BROOKDALE OF VERNON HILLS       |   |                            |           |          |                             |                             |                      |
| OWNER                              | HCP HB2 PARK @ VERNON HILLS LLC |   |                            |           |          |                             |                             |                      |
| PLUMBER                            | KGV PLUMBING INC                |   |                            |           |          |                             |                             |                      |
| PAYER                              | CONSTRUCTION MANAGEMENT ASSOC   |   |                            |           |          |                             |                             |                      |
| APPLICATION TOTALS                 |                                 |   |                            |           |          |                             | .00                         | .00                  |
| <a href="#">6049</a>               | 1,000                           | 770 CORPORATE WOODS PARKWAY<br><a href="#">VAN VLISSINGEN &amp; CO</a>          | <a href="#">1509401065</a> |           |          |                             |                             |                      |
| PERMIT NUMBER                      | TYPE                            | STATUS  | EST COST                   | ISSUED    | EXPIRES  | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE        |                      |
| MU6506                             | <a href="#">CO NO FEE</a>       | COMPLT  | 1,000                      | 12/14/20  | 12/14/21 | EST VALUE                   | EST VALUE                   | FEEES                |
| DESC OF WORK:                      |                                 |   |                            |           |          | 0                           | 0                           | .00                  |
| CO: EUROPA RACKING                 |                                 |   |                            |           |          |                             |                             |                      |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 6  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [COMMERCIAL ALTERATION](#)

DETAIL

| APPLICATION REF    | EST COST | LOCATION<br>OWNER                  | PARCEL CODE |     |     |
|--------------------|----------|------------------------------------|-------------|-----|-----|
| PARTIES INVOLVED:  |          |                                    |             |     |     |
| APPLICANT          |          | EUROPA EYEWEAR DISTRIBUTION CENTER |             |     |     |
| GC                 |          | EUROPA EYEWEAR DISTRIBUTION CENTER |             |     |     |
| OWNER              |          | VAN VLISSINGEN & CO                |             |     |     |
| PAYER              |          | EUROPA EYEWEAR DISTRIBUTION CENTER |             |     |     |
| APPLICATION TOTALS |          |                                    |             | .00 | .00 |

|  |                         |   |                            |          |          |  |          |                                   |          |
|--|-------------------------|---|----------------------------|----------|----------|--|----------|-----------------------------------|----------|
| <a href="#">6090</a>   | 145,000                 | 830 WEST END CT 900<br><a href="#">830 WEST END COURT LLC</a> | <a href="#">1132305034</a> |          |          |  |          |                                   |          |
| PERMIT NUMBER  | TYPE                    | STATUS  | EST COST                   | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES    | PERMITS YEAR TO DATE<br>EST VALUE | FEEES    |
| MU6461   | <a href="#">COM ALT</a> | ISSUED  | 145,000                    | 12/01/20 | 12/28/21 | 145,000                                  | 1,650.00 | 145,000                           | 1,650.00 |
| DESC OF WORK:<br>RECONFIGURE OFFICES FOR NEW MEDICAL OFFICE LAYOUT |                         |   |                            |          |          |  |          |                                   |          |

PARTIES INVOLVED:  
APPLICANT THE NALEWAY GROUP  
CARPENTER THE NALEWAY GROUP  
DRYWALL THE NALEWAY GROUP  
ELECTRICIA BENITEZ ELECTRICAL  
GC THE NALEWAY GROUP  
HVAC 4TH HEATING AND COOLING  
OCCUPANT SYMETRIC HEALTH  
OWNER 830 WEST END COURT LLC  
PLUMBER KMG CONSTRUCTION

|                    |  |  |  |          |          |
|--------------------|--|--|--|----------|----------|
| APPLICATION TOTALS |  |  |  | 1,650.00 | 1,650.00 |
|--------------------|--|--|--|----------|----------|

|                      |                           |  |                            |          |          |  |          |                                   |          |
|----------------------|---------------------------|--|----------------------------|----------|----------|--|----------|-----------------------------------|----------|
| <a href="#">6092</a> | 85,850                    | 875 NORTH MILWAUKEE AVENUE 700<br><a href="#">PASSCO MELODY FARM DST</a> | <a href="#">1134302008</a> |          |          |  |          |                                   |          |
| PERMIT NUMBER        | TYPE                      | STATUS   | EST COST                   | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES    | PERMITS YEAR TO DATE<br>EST VALUE | FEEES    |
| MU6534               | <a href="#">CO NO FEE</a> | COMPLT   | 85,850                     | 12/28/20 | 12/28/21 | 0  | .00      | 0                                 | .00      |
| MU6401               | <a href="#">COM ALT</a>   | COMPLT   | 85,850                     | 12/29/20 | 12/29/21 | 85,850                                   | 1,058.50 | 85,850                            | 1,058.50 |

DESC OF WORK:  
REMODEL SPACE - TERIYAKI MADNESS # 700

PARTIES INVOLVED:  
APPLICANT FEED THE MADNESS, LLC  
CARPENTER BROOKWOOD BUILDERS  
CONCRETE PROVANCAL BROTHERS  
DRYWALL BROOKWOOD BUILDERS  
ELECTRICIA D & T ELECTRIC INC  
GC FEED THE MADNESS, LLC  
OCCUPANT TERIYAKI MADNESS  
OWNER PASSCO MELODY FARM DST  
PLUMBER PROVANCAL BROTHERS  
PAYER FEED THE MADNESS, LLC

01/04/2021 08:39  
lisaf  
APPLICATION TOTALS

VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

1,058.50

P 7  
pipiarpt  
1,058.50

DEPARTMENT: [BUILDING](#)  
PROJECT : [COMMERCIAL ALTERATION](#)

DETAIL

| APPLICATION REF      | EST COST | LOCATION OWNER                                   | PARCEL CODE                |
|----------------------|----------|--|----------------------------|
| <a href="#">6160</a> | 45,000   | 50 LAKEVIEW PKY 107<br><a href="#">WESTMOUNT</a> | <a href="#">1504401092</a> |

| PERMIT NUMBER | TYPE                      | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | FEEES |
|---------------|---------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU6536        | <a href="#">CO_NO_FEE</a> | COMPLT | 45,000   | 12/29/20 | 12/29/21 | 0  | .00   | 0                                 | .00   |

DESC OF WORK:  
INTERIOR REMODEL

PARTIES INVOLVED:  
APPLICANT DESIGNHAUS, INC  
ELECTRICIA PETER DURSKI  
GC FAVOR CONSTRUCTION  
OCCUPANT PACE ANALYTICAL  
OWNER WESTMOUNT  
PLUMBER PRO ONE  
PAYER FAVOR CONSTRUCTION

APPLICATION TOTALS .00 .00

| APPLICATION REF      | EST COST | LOCATION OWNER   | PARCEL CODE                |
|----------------------|----------|--|----------------------------|
| <a href="#">6322</a> | 952,000  | 333 CORPORATE WOODS PARKWAY<br><a href="#">ZEBRA TECHNOLOGIES CORP</a> | <a href="#">1509403004</a> |

| PERMIT NUMBER | TYPE                    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES     | PERMITS YEAR TO DATE<br>EST VALUE | FEEES     |
|---------------|-------------------------|--------|----------|----------|----------|--|-----------|-----------------------------------|-----------|
| MU6517        | <a href="#">COM_ALT</a> | ISSUED | 952,000  | 12/21/20 | 12/21/21 | 952,000                                  | 10,719.70 | 952,000                           | 10,719.70 |

DESC OF WORK:  
INTERIOR TENANT IMPROVEMENTS  
COMMERCIAL ALTERATION

PARTIES INVOLVED:  
CARPENTER RG CONSTRUCTION  
DRYWALL RG CONSTRUCTION  
ELECTRICIA REX ELECTRIC  
GC BIG CONSTRUCTION  
OCCUPANT AKG  
OWNER ZEBRA TECHNOLOGIES CORP  
PLUMBER GREAT LAKES PLUMBING & HEATING CO

APPLICATION TOTALS 10,719.70 10,719.70

| APPLICATION REF      | EST COST | LOCATION OWNER  | PARCEL CODE                |
|----------------------|----------|---|----------------------------|
| <a href="#">6350</a> | 195,000  | 880 CORPORATE WOODS PARKWAY 100<br><a href="#">I DON'T NO LLC</a> | <a href="#">1510302049</a> |

| PERMIT NUMBER | TYPE                    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES    | PERMITS YEAR TO DATE<br>EST VALUE | FEEES    |
|---------------|-------------------------|--------|----------|----------|----------|--|----------|-----------------------------------|----------|
| MU6469        | <a href="#">COM_ALT</a> | ISSUED | 195,000  | 12/03/20 | 12/17/21 | 195,000                                  | 2,280.00 | 195,000                           | 2,280.00 |

DESC OF WORK:  
COMMERCIAL ALTERATION

PARTIES INVOLVED:



01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 9  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [COMMERCIAL\\_NEW](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|-----------------|----------|----------------|-------------|
|-----------------|----------|----------------|-------------|

|                      |           |   |                            |
|----------------------|-----------|---|----------------------------|
| <a href="#">6341</a> | 3,767,505 | 888 FOREST EDGE DR<br><a href="#">ITW PASLODE</a> | <a href="#">1515101001</a> |
|----------------------|-----------|---|----------------------------|

| PERMIT NUMBER                 | TYPE                    | STATUS | EST COST  | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES     | PERMITS YEAR TO DATE<br>EST VALUE | FEES      |
|-------------------------------|-------------------------|--------|-----------|----------|----------|--|-----------|-----------------------------------|-----------|
| MU6500                        | <a href="#">COM_NEW</a> | ISSUED | 3,767,505 | 12/10/20 | 12/22/21 | 3,767,505                                | 38,809.85 | 3,767,505                         | 38,809.85 |
| DESC OF WORK:<br>NEW BUILDING |                         |        |           |          |          |  |           |                                   |           |

PARTIES INVOLVED:

|            |                                |
|------------|--------------------------------|
| ALARM      | PREFERRED ELECTRIC             |
| APPLICANT  | PREMIER DESIGN AND BUILD GROUP |
| CONCRETE   | SCURTO CEMENT CONSTRUCTION     |
| ELECTRICIA | PREFERRED ELECTRIC             |
| EXCAVATOR  | SCHUEPFER                      |
| FENCE      | DRIVEN FENCEINC                |
| GC         | PREMIER DESIGN AND BUILD GROUP |
| GLASS      | RELIANT                        |
| HVAC       | MK INDUSTRIES , INC            |
| OWNER      | ITW PASLODE                    |
| PLUMBER    | HAYES INDUSTRIES               |
| ROOFER     | ALL AMERICAN ROOFING           |

|                    |  |  |  |  |  |           |           |           |           |
|--------------------|--|--|--|--|--|-----------|-----------|-----------|-----------|
| APPLICATION TOTALS |  |  |  |  |  | 3,767,505 | 38,809.85 | 3,767,505 | 38,809.85 |
| PROJECT TOTALS     |  |  |  |  |  | 3,767,505 | 38,809.85 | 3,767,505 | 38,809.85 |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 10  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [AC/FURNACE](#)

DETAIL

| APPLICATION REF             | EST COST                | LOCATION OWNER  | PARCEL CODE                |          |          |  |        |                                   |        |
|-----------------------------|-------------------------|---|----------------------------|----------|----------|--|--------|-----------------------------------|--------|
| <a href="#">6396</a>        | 10,000                  | 324 LASALLE ST<br><a href="#">THOMAS &amp; JESSICA CAHILL</a> | <a href="#">1509310013</a> |          |          |  |        |                                   |        |
| PERMIT NUMBER               | TYPE                    | STATUS  | EST COST                   | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEEES  |
| MU6454                      | <a href="#">AC/FURN</a> | ISSUED  | 10,000                     | 12/01/20 | 12/01/21 | 0  | 100.00 | 0                                 | 100.00 |
| DESC OF WORK:<br>FURNACE    |                         |   |                            |          |          |  |        |                                   |        |
| PARTIES INVOLVED:           |                         |   |                            |          |          |  |        |                                   |        |
| APPLICANT                   | TOPTEC                  | HEATING, COOLING, PLUMBING & ELEC                             |                            |          |          |  |        |                                   |        |
| GC                          | TOPTEC                  | HEATING, COOLING, PLUMBING & ELEC                             |                            |          |          |  |        |                                   |        |
| OWNER                       | THOMAS & JESSICA CAHILL |   |                            |          |          |  |        |                                   |        |
| PAYER                       | TOPTEC                  | HEATING, COOLING, PLUMBING & ELEC                             |                            |          |          |  |        |                                   |        |
| APPLICATION TOTALS          |                         |   |                            |          |          | 100.00                                   |        | 100.00                            |        |
| <a href="#">6401</a>        | 7,179                   | 320 WESTWOOD CT<br><a href="#">PLACEHOLDER</a>                | <a href="#">1505428004</a> |          |          |  |        |                                   |        |
| PERMIT NUMBER               | TYPE                    | STATUS  | EST COST                   | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEEES  |
| MU6470                      | <a href="#">AC/FURN</a> | COMPLT  | 7,179                      | 12/03/20 | 12/11/21 | 0  | 71.79  | 0                                 | 71.79  |
| DESC OF WORK:<br>AC/FURNACE |                         |   |                            |          |          |  |        |                                   |        |
| PARTIES INVOLVED:           |                         |   |                            |          |          |  |        |                                   |        |
| APPLICANT                   | ALLIED                  | AIR CONDITIONING & HEATING                                    |                            |          |          |  |        |                                   |        |
| GC                          | ALLIED                  | AIR CONDITIONING & HEATING                                    |                            |          |          |  |        |                                   |        |
| HVAC                        | ALLIED                  | AIR CONDITIONING & HEATING                                    |                            |          |          |  |        |                                   |        |
| OWNER                       | PLACEHOLDER             |   |                            |          |          |  |        |                                   |        |
| PAYER                       | ALLIED                  | AIR CONDITIONING & HEATING                                    |                            |          |          |  |        |                                   |        |
| APPLICATION TOTALS          |                         |   |                            |          |          | 71.79                                    |        | 71.79                             |        |
| <a href="#">6413</a>        | 5,732                   | 346 SOUTHGATE DR<br><a href="#">MICHAEL ELISE WILLIAMS</a>    | <a href="#">1508219007</a> |          |          |  |        |                                   |        |
| PERMIT NUMBER               | TYPE                    | STATUS  | EST COST                   | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEEES  |
| MU6485                      | <a href="#">AC/FURN</a> | COMPLT  | 5,732                      | 12/07/20 | 12/09/21 | 0  | 57.32  | 0                                 | 57.32  |
| DESC OF WORK:<br>AC/FURNACE |                         |   |                            |          |          |  |        |                                   |        |
| PARTIES INVOLVED:           |                         |   |                            |          |          |  |        |                                   |        |
| APPLICANT                   | MICHAEL ELISE WILLIAMS  |   |                            |          |          |  |        |                                   |        |
| GC                          | MICHAEL ELISE WILLIAMS  |   |                            |          |          |  |        |                                   |        |
| HVAC                        | IRELAND                 |   |                            |          |          |  |        |                                   |        |
| OWNER                       | MICHAEL ELISE WILLIAMS  |   |                            |          |          |  |        |                                   |        |
| PAYER                       | MICHAEL ELISE WILLIAMS  |   |                            |          |          |  |        |                                   |        |

01/04/2021 08:39  
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APPLICATION TOTALS

VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

P 11  
pipiarpt  
57.32

DECEMBER 2020

57.32

DEPARTMENT: [BUILDING](#)  
PROJECT : [AC/FURNACE](#)

DETAIL

| APPLICATION REF      | EST COST | LOCATION OWNER  | PARCEL CODE                |
|----------------------|----------|---|----------------------------|
| <a href="#">6414</a> | 5,351    | 222 EAST LAKESIDE DR<br><a href="#">OLEG &amp; IRYNA FAYNBERG</a> | <a href="#">1508106035</a> |

| PERMIT NUMBER             | TYPE                    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|---------------------------|-------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU6487                    | <a href="#">AC/FURN</a> | ISSUED | 5,351    | 12/07/20 | 12/07/21 | 0  | 53.51 | 0                                 | 53.51 |
| DESC OF WORK:<br>FURNANCE |                         |        |          |          |          |  |       |                                   |       |

PARTIES INVOLVED:  
 APPLICANT ABC PLUMBING, HEATING, COOLING, ELECTRIC  
 GC ABC PLUMBING, HEATING, COOLING, ELECTRIC  
 OWNER OLEG & IRYNA FAYNBERG  
 PAYER ABC PLUMBING, HEATING, COOLING, ELECTRIC

|                    |  |  |  |  |  |       |  |       |  |
|--------------------|--|--|--|--|--|-------|--|-------|--|
| APPLICATION TOTALS |  |  |  |  |  | 53.51 |  | 53.51 |  |
|--------------------|--|--|--|--|--|-------|--|-------|--|

|                      |       |  |                            |
|----------------------|-------|--|----------------------------|
| <a href="#">6421</a> | 9,402 | 1244 CHRISTINE CT<br><a href="#">SUSAN S ALEXANDER</a> | <a href="#">1515302044</a> |
|----------------------|-------|--|----------------------------|

| PERMIT NUMBER               | TYPE                    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|-----------------------------|-------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU6489                      | <a href="#">AC/FURN</a> | ISSUED | 9,402    | 12/08/20 | 12/08/21 | 0  | 94.02 | 0                                 | 94.02 |
| DESC OF WORK:<br>FURNACE/AC |                         |        |          |          |          |  |       |                                   |       |

PARTIES INVOLVED:  
 APPLICANT ALLIED AIR CONDITIONING & HEATING  
 GC ALLIED AIR CONDITIONING & HEATING  
 HVAC MEI JEN & JANG JUNE CHEN  
 OWNER SUSAN S ALEXANDER  
 PAYER ALLIED AIR CONDITIONING & HEATING

|                    |  |  |  |  |  |       |  |       |  |
|--------------------|--|--|--|--|--|-------|--|-------|--|
| APPLICATION TOTALS |  |  |  |  |  | 94.02 |  | 94.02 |  |
|--------------------|--|--|--|--|--|-------|--|-------|--|

|                      |       |   |                            |
|----------------------|-------|---|----------------------------|
| <a href="#">6469</a> | 7,044 | 156 BRANDYWINE CT<br><a href="#">INNA GROSS-LEVIN</a> | <a href="#">1132413014</a> |
|----------------------|-------|---|----------------------------|

| PERMIT NUMBER               | TYPE                    | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|-----------------------------|-------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU6537                      | <a href="#">AC/FURN</a> | ISSUED | 7,044    | 12/29/20 | 12/29/21 | 0  | 70.44 | 0                                 | 70.44 |
| DESC OF WORK:<br>AC/FURNACE |                         |        |          |          |          |  |       |                                   |       |

PARTIES INVOLVED:  
 APPLICANT FOUR SEASONS HEATING & AIR  
 GC FOUR SEASONS HEATING & AIR  
 HVAC FOUR SEASONS HEATING & AIR  
 OWNER INNA GROSS-LEVIN  
 PAYER FOUR SEASONS HEATING & AIR

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 12  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [AC/FURNACE](#)

DETAIL

| APPLICATION REF    | EST COST | LOCATION OWNER | PARCEL CODE |        |                |
|--------------------|----------|----------------|-------------|--------|----------------|
| APPLICATION TOTALS |          |                |             |        | 70.44          |
| PROJECT TOTALS     |          |                | 0           | 447.08 | 0 70.44 447.08 |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT  
DECEMBER 2020

P 13  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [ANSUL SYSTEM](#)

DETAIL

| APPLICATION REF               | EST COST               | LOCATION OWNER   |          |          |          | PARCEL CODE                 |        |                      |      |        |
|-------------------------------|------------------------|--|----------|----------|----------|-----------------------------|--------|----------------------|------|--------|
| <a href="#">6416</a>          | 4,000                  | 875 NORTH MILWAUKEE AVENUE 700<br><a href="#">PASSCO MELODY FARM DST</a> |          |          |          | <a href="#">1134302008</a>  |        |                      |      |        |
| PERMIT NUMBER                 | TYPE                   | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 |        | PERMITS YEAR TO DATE |      |        |
| MU6513                        | <a href="#">ANSUL</a>  | COMPLT   | 4,000    | 12/17/20 | 12/28/21 | EST VALUE                   | FEEES  | EST VALUE            | DATE | FEEES  |
| DESC OF WORK:<br>ANSUL SYSTEM |                        |  |          |          |          | 0                           | 325.00 | 0                    |      | 325.00 |
| PARTIES INVOLVED:             |                        |  |          |          |          |                             |        |                      |      |        |
| APPLICANT                     | FOX VALLEY FIRE SYSTEM |  |          |          |          |                             |        |                      |      |        |
| GC                            | FOX VALLEY FIRE SYSTEM |  |          |          |          |                             |        |                      |      |        |
| OCCUPANT                      | TERIYAKI MADNESS       |  |          |          |          |                             |        |                      |      |        |
| OWNER                         | PASSCO MELODY FARM DST |  |          |          |          |                             |        |                      |      |        |
| PAYER                         | FOX VALLEY FIRE SYSTEM |  |          |          |          |                             |        |                      |      |        |
| APPLICATION TOTALS            |                        |  |          |          |          |                             | 325.00 |                      |      | 325.00 |
| PROJECT TOTALS                |                        |  |          |          |          | 0                           | 325.00 | 0                    |      | 325.00 |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 14  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [NEW BUSINESS NO REMODEL](#)

DETAIL

| APPLICATION REF                                       | EST COST                                | LOCATION OWNER  | PARCEL CODE                |           |          |           | PERMITS 12/01/20 - 12/31/20 |           | PERMITS YEAR TO DATE |  |
|---|---|---|----------------------------|-----------|----------|-----------|-----------------------------|-----------|----------------------|--|
|   |   |   |                            | EST VALUE | FEEES    | EST VALUE | FEEES                       |           |                      |  |
| <a href="#">5450</a>                                  | 0                                       | 145 WEST TOWNLINE RD<br><a href="#">JOSEPH Z WASCOW</a>                       | <a href="#">1505200032</a> |           |          |           |                             |           |                      |  |
| PERMIT NUMBER   | TYPE                                    | STATUS  | EST COST                   | ISSUED    | EXPIRES  | EST VALUE | FEEES                       | EST VALUE | FEEES                |  |
| MU6521  | <a href="#">CO_NO_FEE</a>               | COMPLT  | 0                          | 12/21/20  | 12/21/21 | 0         | .00                         | 0         | .00                  |  |
| DESC OF WORK:<br>NEW BUSINESS. NO REMODEL CERT OF OCC |   |   |                            |           |          |           |                             |           |                      |  |
| PARTIES INVOLVED:                                     |   |   |                            |           |          |           |                             |           |                      |  |
| APPLICANT   | RUTVI ENTERPRISES DBA VERNON CONVENIENT |   |                            |           |          |           |                             |           |                      |  |
| GC  | RUTVI ENTERPRISES DBA VERNON CONVENIENT |   |                            |           |          |           |                             |           |                      |  |
| OCCUPANT  | RUTVI ENTERPRISES DBA VERNON CONVENIENT |   |                            |           |          |           |                             |           |                      |  |
| OWNER   | JOSEPH Z WASCOW                         |   |                            |           |          |           |                             |           |                      |  |
| PAYER   | RUTVI ENTERPRISES DBA VERNON CONVENIENT |   |                            |           |          |           |                             |           |                      |  |
| APPLICATION TOTALS                                    |   |   |                            |           |          |           | .00                         | .00       |                      |  |
| <a href="#">6357</a>                                  | 0                                       | 445 EAST TOWNLINE RD A2<br><a href="#">MAMOM POWERS, JR</a>                   | <a href="#">1504201008</a> |           |          |           |                             |           |                      |  |
| PERMIT NUMBER   | TYPE                                    | STATUS  | EST COST                   | ISSUED    | EXPIRES  | EST VALUE | FEEES                       | EST VALUE | FEEES                |  |
| MU6525  | <a href="#">CO_NO_FEE</a>               | COMPLT  | 0                          | 12/22/20  | 12/22/21 | 0         | .00                         | 0         | .00                  |  |
| DESC OF WORK:<br>CO: SOGNARE HAIR BOUTIQUE            |   |   |                            |           |          |           |                             |           |                      |  |
| PARTIES INVOLVED:                                     |   |   |                            |           |          |           |                             |           |                      |  |
| APPLICANT   | SOGNARE HAIR BOUTIQUE                   |   |                            |           |          |           |                             |           |                      |  |
| GC  | SOGNARE HAIR BOUTIQUE                   |   |                            |           |          |           |                             |           |                      |  |
| OCCUPANT  | SOGNARE HAIR BOUTIQUE                   |   |                            |           |          |           |                             |           |                      |  |
| OWNER   | MAMOM POWERS, JR                        |   |                            |           |          |           |                             |           |                      |  |
| PAYER   | SOGNARE HAIR BOUTIQUE                   |   |                            |           |          |           |                             |           |                      |  |
| APPLICATION TOTALS                                    |   |   |                            |           |          |           | .00                         | .00       |                      |  |
| <a href="#">6386</a>                                  | 0                                       | 601 CORPORATE WOODS PARKWAY<br><a href="#">CORPORATE WOODS INVESTORS, LLC</a> | <a href="#">1509402010</a> |           |          |           |                             |           |                      |  |
| PERMIT NUMBER   | TYPE                                    | STATUS  | EST COST                   | ISSUED    | EXPIRES  | EST VALUE | FEEES                       | EST VALUE | FEEES                |  |
| MU6467  | <a href="#">CO_NO_FEE</a>               | COMPLT  | 0                          | 12/02/20  | 12/02/21 | 0         | .00                         | 0         | .00                  |  |
| DESC OF WORK:<br>CO-HAND TO MIND                      |   |   |                            |           |          |           |                             |           |                      |  |
| PARTIES INVOLVED:                                     |   |   |                            |           |          |           |                             |           |                      |  |
| APPLICANT   | HAND 2 MIND                             |   |                            |           |          |           |                             |           |                      |  |
| GC  | HAND 2 MIND                             |   |                            |           |          |           |                             |           |                      |  |
| OCCUPANT  | HAND 2 MIND                             |   |                            |           |          |           |                             |           |                      |  |
| OWNER   | CORPORATE WOODS INVESTORS, LLC          |   |                            |           |          |           |                             |           |                      |  |
| PAYER   | HAND 2 MIND                             |   |                            |           |          |           |                             |           |                      |  |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT  
DECEMBER 2020

P 15  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [NEW BUSINESS NO REMODEL](#)

DETAIL

| APPLICATION REF    | EST COST | LOCATION OWNER | PARCEL CODE |     |     |
|--------------------|----------|----------------|-------------|-----|-----|
| APPLICATION TOTALS |          |                |             | .00 | .00 |

[6403](#) 0 271 WEST TOWNLINE RD 140  
[THE TAXMAN CORPORATION](#) [1505207006](#)

| PERMIT NUMBER                            | TYPE                       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES  | PERMITS YEAR TO DATE<br>EST VALUE | DATE<br>FEEES |
|--|----------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU6473                                   | <a href="#">NO REMODEL</a> | ISSUED | 0        | 12/03/20 | 12/21/21 | 0  | 150.00 | 0                                 | 150.00        |
| DESC OF WORK:<br>NEW OWNER - CERT OF OCC |                            |        |          |          |          |  |        |                                   |               |

PARTIES INVOLVED:

APPLICANT HC SALON IL, LLC DBA HAIR CUTTERY  
GC HC SALON IL, LLC DBA HAIR CUTTERY  
OCCUPANT HC SALON IL, LLC DBA HAIR CUTTERY  
OWNER THE TAXMAN CORPORATION  
PAYER HC SALON IL, LLC DBA HAIR CUTTERY

|                    |  |  |  |  |  |        |  |        |  |
|--------------------|--|--|--|--|--|--------|--|--------|--|
| APPLICATION TOTALS |  |  |  |  |  | 150.00 |  | 150.00 |  |
|--------------------|--|--|--|--|--|--------|--|--------|--|

[6409](#) 0 114 HAWTHORN CTR  
[CENTENNIAL](#) [1133401086](#)

| PERMIT NUMBER                   | TYPE                       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES  | PERMITS YEAR TO DATE<br>EST VALUE | DATE<br>FEEES |
|---------------------------------|----------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU6481                          | <a href="#">NO REMODEL</a> | ISSUED | 0        | 12/04/20 | 12/04/21 | 0  | 150.00 | 0                                 | 150.00        |
| DESC OF WORK:<br>CO - FIT MATCH |                            |        |          |          |          |  |        |                                   |               |

PARTIES INVOLVED:

APPLICANT FIT MATCH  
GC FIT MATCH  
OCCUPANT FIT MATCH  
OWNER CENTENNIAL  
PAYER FIT MATCH

|                    |  |  |  |  |  |        |  |        |  |
|--------------------|--|--|--|--|--|--------|--|--------|--|
| APPLICATION TOTALS |  |  |  |  |  | 150.00 |  | 150.00 |  |
|--------------------|--|--|--|--|--|--------|--|--------|--|

[6411](#) 0 510 HAWTHORN CTR  
[CENTENNIAL](#) [1133401086](#)

| PERMIT NUMBER                             | TYPE                       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES  | PERMITS YEAR TO DATE<br>EST VALUE | DATE<br>FEEES |
|---|----------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU6484                                    | <a href="#">NO REMODEL</a> | ISSUED | 0        | 12/07/20 | 12/07/21 | 0  | 150.00 | 0                                 | 150.00        |
| DESC OF WORK:<br>CO: ORPHANS OF THE STORM |                            |        |          |          |          |  |        |                                   |               |

PARTIES INVOLVED:

APPLICANT ORPHANS OF THE STORM  
GC ORPHANS OF THE STORM  
OCCUPANT ORPHANS OF THE STORM

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 16  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [NEW BUSINESS NO REMODEL](#)

DETAIL

| APPLICATION REF    | EST COST                           | LOCATION OWNER | PARCEL CODE |        |        |
|--------------------|------------------------------------|----------------|-------------|--------|--------|
| OWNER<br>PAYER     | CENTENNIAL<br>ORPHANS OF THE STORM |                |             |        |        |
| APPLICATION TOTALS |                                    |                |             | 150.00 | 150.00 |

[6426](#) 0 950 WOODLANDS PKY [1515103034](#)  
[VAN VLISSINGEN & CO](#)

| PERMIT NUMBER                  | TYPE                       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES  | PERMITS YEAR TO DATE<br>EST VALUE | YEAR TO DATE<br>FEEES |
|--------------------------------|----------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|-----------------------|
| MU6498                         | <a href="#">NO_REMODEL</a> | ISSUED | 0        | 12/09/20 | 12/14/21 | 0  | 150.00 | 0                                 | 150.00                |
| MU6505                         | <a href="#">COMM_TCO</a>   | ISSUED | 0        | 12/14/20 |          | 0  | .00    | 0                                 | .00                   |
| DESC OF WORK:<br>CO: EVERGREEN |                            |        |          |          |          |  |        |                                   |                       |

PARTIES INVOLVED:

APPLICANT EVERGREEN  
GC EVERGREEN  
OCCUPANT EVERGREEN  
OWNER VAN VLISSINGEN & CO  
PAYER EVERGREEN

|                    |  |  |  |  |  |        |  |        |  |
|--------------------|--|--|--|--|--|--------|--|--------|--|
| APPLICATION TOTALS |  |  |  |  |  | 150.00 |  | 150.00 |  |
|--------------------|--|--|--|--|--|--------|--|--------|--|

[6465](#) 0 700 NORTH MILWAUKEE AVENUE 138 [1504201051](#)  
[KIMCO REALTY](#)

| PERMIT NUMBER                  | TYPE                       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES  | PERMITS YEAR TO DATE<br>EST VALUE | YEAR TO DATE<br>FEEES |
|--------------------------------|----------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|-----------------------|
| MU6532                         | <a href="#">NO_REMODEL</a> | ISSUED | 0        | 12/28/20 | 12/29/21 | 0  | 150.00 | 0                                 | 150.00                |
| DESC OF WORK:<br>CO: JC LICHTE |                            |        |          |          |          |  |        |                                   |                       |

PARTIES INVOLVED:

APPLICANT JC LICHT  
GC JC LICHT  
OWNER KIMCO REALTY  
PAYER JC LICHT

|                    |  |  |  |  |  |        |        |        |        |
|--------------------|--|--|--|--|--|--------|--------|--------|--------|
| APPLICATION TOTALS |  |  |  |  |  | 150.00 |        | 150.00 |        |
| PROJECT TOTALS     |  |  |  |  |  | 0      | 750.00 | 0      | 750.00 |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT  
DECEMBER 2020

P 17  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [FENCE](#)

DETAIL

| APPLICATION REF      | EST COST                  | LOCATION OWNER  |          |          |          | PARCEL CODE                 |                      |       |       |  |
|----------------------|---------------------------|---|----------|----------|----------|-----------------------------|----------------------|-------|-------|--|
| <a href="#">6298</a> | 2,100                     | 222 ANNAPOLIS DR<br><a href="#">MIKHAIL &amp; ELENA KARLINSKY</a> |          |          |          | <a href="#">1505405038</a>  |                      |       |       |  |
| PERMIT NUMBER        | TYPE                      | STATUS  | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE |       |       |  |
| MU6490               | <a href="#">FENCE</a>     | ISSUED  | 2,100    | 12/08/20 | 12/10/21 | EST VALUE                   | EST VALUE            | FEEES | FEEES |  |
| DESC OF WORK:        |                           |   |          |          |          | 0                           | 0                    | 50.00 | 50.00 |  |
| FENCE                |                           |   |          |          |          |                             |                      |       |       |  |
| PARTIES INVOLVED:    |                           |   |          |          |          |                             |                      |       |       |  |
| APPLICANT            | AZTEC FENCE COMPANY       |   |          |          |          |                             |                      |       |       |  |
| FENCE                | AZTEC FENCE COMPANY       |   |          |          |          |                             |                      |       |       |  |
| GC                   | AZTEC FENCE COMPANY       |   |          |          |          |                             |                      |       |       |  |
| OWNER                | MIKHAIL & ELENA KARLINSKY |   |          |          |          |                             |                      |       |       |  |
| PAYER                | AZTEC FENCE COMPANY       |   |          |          |          |                             |                      |       |       |  |
| APPLICATION TOTALS   |                           |   |          |          |          |                             | 50.00                | 50.00 |       |  |
| <a href="#">6387</a> | 3,600                     | 212 MELODY LN<br><a href="#">SANDRA J HALL</a>                    |          |          |          | <a href="#">1504303031</a>  |                      |       |       |  |
| PERMIT NUMBER        | TYPE                      | STATUS  | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE |       |       |  |
| MU6464               | <a href="#">FENCE</a>     | ISSUED  | 3,600    | 12/01/20 | 12/01/21 | EST VALUE                   | EST VALUE            | FEEES | FEEES |  |
| DESC OF WORK:        |                           |   |          |          |          | 0                           | 0                    | 50.00 | 50.00 |  |
| FENCE                |                           |   |          |          |          |                             |                      |       |       |  |
| PARTIES INVOLVED:    |                           |   |          |          |          |                             |                      |       |       |  |
| APPLICANT            | SANDRA J HALL             |   |          |          |          |                             |                      |       |       |  |
| FENCE                | MEJIA FENCE               |   |          |          |          |                             |                      |       |       |  |
| GC                   | SANDRA J HALL             |   |          |          |          |                             |                      |       |       |  |
| OWNER                | SANDRA J HALL             |   |          |          |          |                             |                      |       |       |  |
| PAYER                | SANDRA J HALL             |   |          |          |          |                             |                      |       |       |  |
| APPLICATION TOTALS   |                           |   |          |          |          |                             | 50.00                | 50.00 |       |  |
| <a href="#">6390</a> | 3,190                     | 239 SHEFFIELD LN<br><a href="#">JASON NEWBURGER</a>               |          |          |          | <a href="#">1508409004</a>  |                      |       |       |  |
| PERMIT NUMBER        | TYPE                      | STATUS  | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE |       |       |  |
| MU6460               | <a href="#">FENCE</a>     | ISSUED  | 3,190    | 12/01/20 | 12/01/21 | EST VALUE                   | EST VALUE            | FEEES | FEEES |  |
| DESC OF WORK:        |                           |   |          |          |          | 0                           | 0                    | 50.00 | 50.00 |  |
| FENCE                |                           |   |          |          |          |                             |                      |       |       |  |
| PARTIES INVOLVED:    |                           |   |          |          |          |                             |                      |       |       |  |
| APPLICANT            | JASON NEWBURGER           |   |          |          |          |                             |                      |       |       |  |
| FENCE                | DURABILT FENCE            |   |          |          |          |                             |                      |       |       |  |
| GC                   | JASON NEWBURGER           |   |          |          |          |                             |                      |       |       |  |
| OWNER                | JASON NEWBURGER           |   |          |          |          |                             |                      |       |       |  |
| PAYER                | JASON NEWBURGER           |   |          |          |          |                             |                      |       |       |  |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 18  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [FENCE](#)

DETAIL

| APPLICATION REF    | EST COST | LOCATION<br>OWNER | PARCEL CODE |        |        |
|--------------------|----------|-------------------|-------------|--------|--------|
| APPLICATION TOTALS |          |                   |             | 50.00  | 50.00  |
| PROJECT TOTALS     |          |                   | 0           | 150.00 | 150.00 |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 19  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [FIRE ALARM](#)

DETAIL

| APPLICATION REF      | EST COST                   | LOCATION OWNER   |          |          |          | PARCEL CODE                 |        |                      |      |        |
|----------------------|----------------------------|--|----------|----------|----------|-----------------------------|--------|----------------------|------|--------|
| <a href="#">6354</a> | 5,000                      | 1101 SOUTH MILWAUKEE AVE 102<br><a href="#">DEMONTE BUILDERS INC</a> |          |          |          | <a href="#">1515201005</a>  |        |                      |      |        |
| PERMIT NUMBER        | TYPE                       | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 |        | PERMITS YEAR TO DATE |      |        |
| MU6475               | <a href="#">FIRE ALARM</a> | ISSUED   | 5,000    | 12/04/20 | 12/21/21 | EST VALUE                   | FEEES  | EST VALUE            | DATE | FEEES  |
| DESC OF WORK:        |                            |  |          |          |          | 0                           | 405.00 | 0                    |      | 405.00 |
| FIRE ALARM           |                            |  |          |          |          |                             |        |                      |      |        |
| PARTIES INVOLVED:    |                            |  |          |          |          |                             |        |                      |      |        |
| ALARM                | KEY SYSTEMS                |  |          |          |          |                             |        |                      |      |        |
| APPLICANT            | KEY SYSTEMS                |  |          |          |          |                             |        |                      |      |        |
| GC                   | KEY SYSTEMS                |  |          |          |          |                             |        |                      |      |        |
| OCCUPANT             | COMPANION ANIMAL HOSPITAL  |  |          |          |          |                             |        |                      |      |        |
| OWNER                | DEMORTE BUILDERS INC       |  |          |          |          |                             |        |                      |      |        |
| PAYER                | KEY SYSTEMS                |  |          |          |          |                             |        |                      |      |        |
| APPLICATION TOTALS   |                            |  |          |          |          |                             | 405.00 |                      |      | 405.00 |
| PROJECT TOTALS       |                            |  |          |          |          | 0                           | 405.00 | 0                    |      | 405.00 |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 20  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [FIRE SPRINKLER](#)

DETAIL

| APPLICATION REF                  | EST COST                 | LOCATION OWNER   | PARCEL CODE                |           |          |           | PERMITS 12/01/20 - 12/31/20 |           | PERMITS YEAR TO DATE |  |
|----------------------------------|--------------------------|--|----------------------------|-----------|----------|-----------|-----------------------------|-----------|----------------------|--|
|                                  |                          |  |                            | EST VALUE | FEE      | EST VALUE | FEE                         | EST VALUE | FEE                  |  |
| <a href="#">6015</a>             | 12,000                   | 397 WOODLAND CHASE LANE<br><a href="#">PLACEHOLDER</a>               | <a href="#">1516106003</a> |           |          |           |                             |           |                      |  |
| PERMIT NUMBER                    | TYPE                     | STATUS   | EST COST                   | ISSUED    | EXPIRES  | EST VALUE | FEE                         | EST VALUE | FEE                  |  |
| MU6538                           | <a href="#">FIRE_SPR</a> | ISSUED   | 12,000                     | 12/29/20  | 12/29/21 | 0         | 645.00                      | 0         | 645.00               |  |
| DESC OF WORK:<br>FIRE SPRINKLER  |                          |  |                            |           |          |           |                             |           |                      |  |
| PARTIES INVOLVED:                |                          |  |                            |           |          |           |                             |           |                      |  |
| APPLICANT                        | NOVA                     | FIRE PROTECTION  |                            |           |          |           |                             |           |                      |  |
| FIRE SPRIN                       | NOVA                     | FIRE PROTECTION  |                            |           |          |           |                             |           |                      |  |
| GC                               | NOVA                     | FIRE PROTECTION  |                            |           |          |           |                             |           |                      |  |
| OWNER                            | PLACEHOLDER              |  |                            |           |          |           |                             |           |                      |  |
| PLUMBER                          | NOVA                     | FIRE PROTECTION  |                            |           |          |           |                             |           |                      |  |
| APPLICATION TOTALS               |                          |  |                            |           |          |           | 645.00                      |           | 645.00               |  |
| <a href="#">6351</a>             | 7,190                    | 1101 SOUTH MILWAUKEE AVE 102<br><a href="#">DEMONTE BUILDERS INC</a> | <a href="#">1515201005</a> |           |          |           |                             |           |                      |  |
| PERMIT NUMBER                    | TYPE                     | STATUS   | EST COST                   | ISSUED    | EXPIRES  | EST VALUE | FEE                         | EST VALUE | FEE                  |  |
| MU6480                           | <a href="#">FIRE_SPR</a> | ISSUED   | 7,190                      | 12/04/20  | 12/21/21 | 0         | 679.50                      | 0         | 679.50               |  |
| DESC OF WORK:<br>FIRE SPRINKLER  |                          |  |                            |           |          |           |                             |           |                      |  |
| PARTIES INVOLVED:                |                          |  |                            |           |          |           |                             |           |                      |  |
| APPLICANT                        | NELSON                   | FIRE PROTECTION  |                            |           |          |           |                             |           |                      |  |
| FIRE SPRIN                       | NELSON                   | FIRE PROTECTION  |                            |           |          |           |                             |           |                      |  |
| GC                               | NELSON                   | FIRE PROTECTION  |                            |           |          |           |                             |           |                      |  |
| OCCUPANT                         | COMPANION                | ANIMAL HOSPITAL  |                            |           |          |           |                             |           |                      |  |
| OWNER                            | DEMONTTE                 | BUILDERS INC   |                            |           |          |           |                             |           |                      |  |
| PAYER                            | NELSON                   | FIRE PROTECTION  |                            |           |          |           |                             |           |                      |  |
| APPLICATION TOTALS               |                          |  |                            |           |          |           | 679.50                      |           | 679.50               |  |
| <a href="#">6352</a>             | 11,651                   | 665 CUNEO BOULEVARD<br><a href="#">PLACEHOLDER</a>                   | <a href="#">1133216005</a> |           |          |           |                             |           |                      |  |
| PERMIT NUMBER                    | TYPE                     | STATUS   | EST COST                   | ISSUED    | EXPIRES  | EST VALUE | FEE                         | EST VALUE | FEE                  |  |
| MU6468                           | <a href="#">FIRE_SPR</a> | ISSUED   | 11,651                     | 12/02/20  | 12/02/21 | 0         | 316.51                      | 0         | 316.51               |  |
| DESC OF WORK:<br>FIRE SPRINKLERS |                          |  |                            |           |          |           |                             |           |                      |  |
| PARTIES INVOLVED:                |                          |  |                            |           |          |           |                             |           |                      |  |
| APPLICANT                        | NOVA                     | FIRE PROTECTION  |                            |           |          |           |                             |           |                      |  |
| FIRE SPRIN                       | NOVA                     | FIRE PROTECTION  |                            |           |          |           |                             |           |                      |  |
| GC                               | NOVA                     | FIRE PROTECTION  |                            |           |          |           |                             |           |                      |  |
| OWNER                            | PLACEHOLDER              |  |                            |           |          |           |                             |           |                      |  |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 21  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [FIRE SPRINKLER](#)

DETAIL

| APPLICATION REF    | EST COST             | LOCATION | PARCEL CODE |        |        |
|--------------------|----------------------|----------|-------------|--------|--------|
| PAYER              | NOVA FIRE PROTECTION | OWNER    |             |        |        |
| APPLICATION TOTALS |                      |          |             | 316.51 | 316.51 |

[6408](#) 11,651 672 MARSHALL STREET [1133205050](#)  
[PLACEHOLDER](#)

| PERMIT NUMBER  | TYPE                     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEEES  |
|----------------|--------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|--------|
| MU6531         | <a href="#">FIRE_SPR</a> | ISSUED | 11,651   | 12/28/20 | 12/28/21 | 0  | 316.51 | 0                                 | 316.51 |
| DESC OF WORK:  |                          |        |          |          |          |  |        |                                   |        |
| FIRE SPRINKLER |                          |        |          |          |          |  |        |                                   |        |

PARTIES INVOLVED:  
 APPLICANT NOVA FIRE PROTECTION  
 FIRE SPRIN NOVA FIRE PROTECTION  
 GC NOVA FIRE PROTECTION  
 OWNER PLACEHOLDER  
 PAYER NOVA FIRE PROTECTION

|                    |  |  |  |  |  |        |  |        |  |
|--------------------|--|--|--|--|--|--------|--|--------|--|
| APPLICATION TOTALS |  |  |  |  |  | 316.51 |  | 316.51 |  |
|--------------------|--|--|--|--|--|--------|--|--------|--|

[6430](#) 13,420 412 WOODLAND CHASE LANE [1516104030](#)  
[PLACEHOLDER](#)

| PERMIT NUMBER | TYPE                     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEEES  |
|---------------|--------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|--------|
| MU6539        | <a href="#">FIRE_SPR</a> | ISSUED | 13,420   | 12/30/20 | 12/30/21 | 0  | 659.20 | 0                                 | 659.20 |
| DESC OF WORK: |                          |        |          |          |          |  |        |                                   |        |

FIRE SPRINKLERS  
 PARTIES INVOLVED:  
 APPLICANT NOVA FIRE PROTECTION  
 FIRE SPRIN NOVA FIRE PROTECTION  
 GC NOVA FIRE PROTECTION  
 OWNER PLACEHOLDER  
 PAYER NOVA FIRE PROTECTION

|                    |  |  |  |  |  |   |          |   |          |
|--------------------|--|--|--|--|--|---|----------|---|----------|
| APPLICATION TOTALS |  |  |  |  |  |   | 659.20   |   | 659.20   |
| PROJECT TOTALS     |  |  |  |  |  | 0 | 2,616.72 | 0 | 2,616.72 |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT  
DECEMBER 2020

P 22  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [MISC COMMERCIAL](#)

DETAIL

| APPLICATION REF                | EST COST                   | LOCATION OWNER   |          |          |          | PARCEL CODE                 |          |                      |          |  |
|--------------------------------|----------------------------|--|----------|----------|----------|-----------------------------|----------|----------------------|----------|--|
| <a href="#">6230</a>           | 58,000                     | 700 NORTH MILWAUKEE AVENUE 134<br><a href="#">KIMCO REALTY</a>           |          |          |          | <a href="#">1504201051</a>  |          |                      |          |  |
| PERMIT NUMBER                  | TYPE                       | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 |          | PERMITS YEAR TO DATE |          |  |
| MU6516                         | <a href="#">MISC_COMM</a>  | ISSUED   | 58,000   | 12/18/20 | 12/18/21 | EST VALUE                   | FEEES    | EST VALUE            | FEEES    |  |
| DESC OF WORK:                  |                            |  |          |          |          | 0                           | 780.00   | 0                    | 780.00   |  |
| VANILLA BOX                    |                            |  |          |          |          |                             |          |                      |          |  |
| PARTIES INVOLVED:              |                            |  |          |          |          |                             |          |                      |          |  |
| APPLICANT                      | TMA AFFINITY CORP          |  |          |          |          |                             |          |                      |          |  |
| ELECTRICIA                     | SHELBY ELECTRIC            |  |          |          |          |                             |          |                      |          |  |
| GC                             | TMA AFFINITY CORP          |  |          |          |          |                             |          |                      |          |  |
| OCCUPANT                       | LIQUOR BARN                |  |          |          |          |                             |          |                      |          |  |
| OWNER                          | KIMCO REALTY               |  |          |          |          |                             |          |                      |          |  |
| PLUMBER                        | HEATHER RIDGE CONTRACTORS  |  |          |          |          |                             |          |                      |          |  |
| PAYER                          | TMA AFFINITY CORP          |  |          |          |          |                             |          |                      |          |  |
| APPLICATION TOTALS             |                            |  |          |          |          |                             | 780.00   |                      | 780.00   |  |
| <a href="#">6340</a>           | 28,134                     | 540 GROSSE POINTE CIR<br><a href="#">VERNON HILLS PARK DISTRICT</a>      |          |          |          | <a href="#">1506205001</a>  |          |                      |          |  |
| PERMIT NUMBER                  | TYPE                       | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 |          | PERMITS YEAR TO DATE |          |  |
| MU6482                         | <a href="#">MISC_COMM</a>  | ISSUED   | 28,134   | 12/07/20 | 12/07/21 | EST VALUE                   | FEEES    | EST VALUE            | FEEES    |  |
| DESC OF WORK:                  |                            |  |          |          |          | 0                           | 1,125.00 | 0                    | 1,125.00 |  |
| DRAINAGE IMPROVEMENTS CLC JAWA |                            |  |          |          |          |                             |          |                      |          |  |
| PARTIES INVOLVED:              |                            |  |          |          |          |                             |          |                      |          |  |
| APPLICANT                      | CLC JAWA                   |  |          |          |          |                             |          |                      |          |  |
| FIRE SPRIN                     | CLC JAWA                   |  |          |          |          |                             |          |                      |          |  |
| GC                             | CLC JAWA                   |  |          |          |          |                             |          |                      |          |  |
| OWNER                          | VERNON HILLS PARK DISTRICT |  |          |          |          |                             |          |                      |          |  |
| PAYER                          | CLC JAWA                   |  |          |          |          |                             |          |                      |          |  |
| APPLICATION TOTALS             |                            |  |          |          |          |                             | 1,125.00 |                      | 1,125.00 |  |
| <a href="#">6363</a>           | 2,900                      | 863 NORTH MILWAUKEE AVENUE 700<br><a href="#">PASSCO MELODY FARM DST</a> |          |          |          | <a href="#">1134302008</a>  |          |                      |          |  |
| PERMIT NUMBER                  | TYPE                       | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 |          | PERMITS YEAR TO DATE |          |  |
| MU6511                         | <a href="#">MISC_COMM</a>  | ISSUED   | 2,900    | 12/16/20 | 12/18/21 | EST VALUE                   | FEEES    | EST VALUE            | FEEES    |  |
| DESC OF WORK:                  |                            |  |          |          |          | 0                           | 50.00    | 0                    | 50.00    |  |
| AWNING INSTALL                 |                            |  |          |          |          |                             |          |                      |          |  |
| PARTIES INVOLVED:              |                            |  |          |          |          |                             |          |                      |          |  |
| GC                             | THATCHER OAKS INC          |  |          |          |          |                             |          |                      |          |  |
| OCCUPANT                       | MADISON REED COLOR BAR     |  |          |          |          |                             |          |                      |          |  |
| OWNER                          | PASSCO MELODY FARM DST     |  |          |          |          |                             |          |                      |          |  |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 23  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [MISC COMMERCIAL](#)

DETAIL

| APPLICATION REF    | EST COST          | LOCATION<br>OWNER | PARCEL CODE |       |       |
|--------------------|-------------------|-------------------|-------------|-------|-------|
| PAYER              | THATCHER OAKS INC |                   |             |       |       |
| APPLICATION TOTALS |                   |                   |             | 50.00 | 50.00 |

[6371](#) 150,000 122 HAWTHORN CENTER  
[CENTENNIAL](#) [1133401086](#)

| PERMIT NUMBER  | TYPE                        | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES    | PERMITS YEAR TO DATE<br>EST VALUE | FEEES    |
|--|-----------------------------|--------|----------|----------|----------|--|----------|-----------------------------------|----------|
| MU6514   | <a href="#">MISC COMM</a>   | ISSUED | 150,000  | 12/17/20 | 12/17/21 | 0  | 1,500.00 | 0                                 | 1,500.00 |
| DESC OF WORK:<br>STRUCTURAL REINFORCEMENT OF EXTERIOR WALL<br>FORMER SEARS/HAWTHORN MALL |                             |        |          |          |          |  |          |                                   |          |
| PARTIES INVOLVED:  |                             |        |          |          |          |  |          |                                   |          |
| APPLICANT  | CENTENNIAL REAL ESTATE      |        |          |          |          |  |          |                                   |          |
| GC   | W.E. O'NEIL CONSTRUCTION CO |        |          |          |          |  |          |                                   |          |
| OWNER  | CENTENNIAL                  |        |          |          |          |  |          |                                   |          |
| PAYER  | CENTENNIAL REAL ESTATE      |        |          |          |          |  |          |                                   |          |

|                    |  |  |  |  |  |          |  |          |  |
|--------------------|--|--|--|--|--|----------|--|----------|--|
| APPLICATION TOTALS |  |  |  |  |  | 1,500.00 |  | 1,500.00 |  |
|--------------------|--|--|--|--|--|----------|--|----------|--|

[6458](#) 11,264 101 CORPORATE WOODS PARKWAY  
[VAN VLISSINGEN & CO](#) [1516205001](#)

| PERMIT NUMBER   | TYPE                             | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEEES  |
|---|----------------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|--------|
| MU6519  | <a href="#">MISC COMM</a>        | ISSUED | 11,264   | 12/21/20 | 12/21/21 | 0  | 112.64 | 0                                 | 112.64 |
| DESC OF WORK:<br>BACKFLOW REPLACEMENT ON FIRE SPRINKLER |                                  |        |          |          |          |  |        |                                   |        |
| PARTIES INVOLVED:                                       |                                  |        |          |          |          |  |        |                                   |        |
| APPLICANT   | AMERICAN BACKFLOW PREVENTION INC |        |          |          |          |  |        |                                   |        |
| GC  | AMERICAN BACKFLOW PREVENTION INC |        |          |          |          |  |        |                                   |        |
| OCCUPANT  | SCOTSMAN ICE SYSTEMS             |        |          |          |          |  |        |                                   |        |
| OWNER   | VAN VLISSINGEN & CO              |        |          |          |          |  |        |                                   |        |
| PAYER   | AMERICAN BACKFLOW PREVENTION INC |        |          |          |          |  |        |                                   |        |

|                    |  |  |  |  |  |   |          |   |          |
|--------------------|--|--|--|--|--|---|----------|---|----------|
| APPLICATION TOTALS |  |  |  |  |  | 0 | 112.64   | 0 | 112.64   |
| PROJECT TOTALS     |  |  |  |  |  | 0 | 3,567.64 | 0 | 3,567.64 |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT  
DECEMBER 2020

P 24  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [MISC RESIDENTIAL](#)

DETAIL

| APPLICATION REF                        | EST COST                   | LOCATION OWNER   | PARCEL CODE                |           |          |           | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE |
|--|----------------------------|--|----------------------------|-----------|----------|-----------|-----------------------------|----------------------|
|  |                            |  |                            | EST VALUE | FEEES    | EST VALUE | FEEES                       |                      |
| <a href="#">6210</a>                   | 1,580                      | 1711 PEBBLE BEACH WAY<br><a href="#">SCOTT MORVIG</a>          | <a href="#">1129402032</a> |           |          |           |                             |                      |
| PERMIT NUMBER                          | TYPE                       | STATUS   | EST COST                   | ISSUED    | EXPIRES  | EST VALUE | FEEES                       |                      |
| MU6479                                 | <a href="#">MISC RES</a>   | ISSUED   | 1,580                      | 12/04/20  | 12/04/21 | 0         | 50.00                       |                      |
| DESC OF WORK:                          |                            |  |                            |           |          |           |                             |                      |
| WALK IN DOOR FOR GARAGE                |                            |  |                            |           |          |           |                             |                      |
| PARTIES INVOLVED:                      |                            |  |                            |           |          |           |                             |                      |
| APPLICANT                              | SCOTT MORVIG               |  |                            |           |          |           |                             |                      |
| GC                                     | CHICAGO DOOR               |  |                            |           |          |           |                             |                      |
| OWNER                                  | SCOTT MORVIG               |  |                            |           |          |           |                             |                      |
| PAYER                                  | SCOTT MORVIG               |  |                            |           |          |           |                             |                      |
| APPLICATION TOTALS                     |                            |  |                            |           |          |           | 50.00                       | 50.00                |
| <a href="#">6382</a>                   | 3,000                      | 311 ABBEY LN<br><a href="#">ANDREW KAPROSY</a>                 | <a href="#">1505424047</a> |           |          |           |                             |                      |
| PERMIT NUMBER                          | TYPE                       | STATUS   | EST COST                   | ISSUED    | EXPIRES  | EST VALUE | FEEES                       |                      |
| MU6476                                 | <a href="#">MISC RES</a>   | ISSUED   | 3,000                      | 12/04/20  | 12/04/21 | 0         | 50.00                       |                      |
| DESC OF WORK:                          |                            |  |                            |           |          |           |                             |                      |
| RELOCATE 1ST FL BATH/LAUDRY & MUD ROOM |                            |  |                            |           |          |           |                             |                      |
| PARTIES INVOLVED:                      |                            |  |                            |           |          |           |                             |                      |
| APPLICANT                              | ANDREW KAPROSY             |  |                            |           |          |           |                             |                      |
| ELECTRICIA                             | ANDREW KAPROSY             |  |                            |           |          |           |                             |                      |
| GC                                     | ANDREW KAPROSY             |  |                            |           |          |           |                             |                      |
| OWNER                                  | ANDREW KAPROSY             |  |                            |           |          |           |                             |                      |
| PLUMBER                                | ANDREW KAPROSY             |  |                            |           |          |           |                             |                      |
| PAYER                                  | ANDREW KAPROSY             |  |                            |           |          |           |                             |                      |
| APPLICATION TOTALS                     |                            |  |                            |           |          |           | 50.00                       | 50.00                |
| <a href="#">6404</a>                   | 8,432                      | 1125 MUSEUM BLVD 205<br><a href="#">THE MIL TON APARTMENTS</a> | <a href="#">1133406003</a> |           |          |           |                             |                      |
| PERMIT NUMBER                          | TYPE                       | STATUS   | EST COST                   | ISSUED    | EXPIRES  | EST VALUE | FEEES                       |                      |
| MU6497                                 | <a href="#">MISC RES</a>   | ISSUED   | 8,432                      | 12/09/20  | 12/29/21 | 0         | 84.32                       |                      |
| DESC OF WORK:                          |                            |  |                            |           |          |           |                             |                      |
| INTERIOR REMODEL UNIT 205              |                            |  |                            |           |          |           |                             |                      |
| PARTIES INVOLVED:                      |                            |  |                            |           |          |           |                             |                      |
| APPLICANT                              | MARQUETTE MANAGEMENT       |  |                            |           |          |           |                             |                      |
| ELECTRICIA                             | ALL ABOUT QUALITY ELECTRIC |  |                            |           |          |           |                             |                      |
| GC                                     | DOCI, INC                  |  |                            |           |          |           |                             |                      |
| GC                                     | MARQUETTE MANAGEMENT       |  |                            |           |          |           |                             |                      |
| OWNER                                  | THE MIL TON APARTMENTS     |  |                            |           |          |           |                             |                      |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 25  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [MISC RESIDENTIAL](#)

DETAIL

| APPLICATION REF    | EST COST                              | LOCATION<br>OWNER | PARCEL CODE |       |
|--------------------|---------------------------------------|-------------------|-------------|-------|
| PLUMBER<br>PAYER   | LOUIS ARREOLA<br>MARQUETTE MANAGEMENT |                   |             |       |
| APPLICATION TOTALS |                                       |                   | 84.32       | 84.32 |

[6418](#) 32,000 4 SAINT IVES LN [1504312006](#)  
[ELAN Y & DANIELLE R MOUSTAKIS](#)

| PERMIT NUMBER  | TYPE                          | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEEES  |
|--|-------------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|--------|
| MU6523   | <a href="#">MISC RES</a>      | ISSUED | 32,000   | 12/22/20 | 12/22/21 | 0  | 320.00 | 0                                 | 320.00 |
| DESC OF WORK:<br>BATHROOM (1.5) & LAUNDRY REMODEL<br>NO NEW FIXTURES |                               |        |          |          |          |  |        |                                   |        |
| PARTIES INVOLVED:  |                               |        |          |          |          |  |        |                                   |        |
| APPLICANT  | AC HOME DESIGN                |        |          |          |          |  |        |                                   |        |
| ELECTRICIA   | R&J ELECTRICAL CONTRACTOR     |        |          |          |          |  |        |                                   |        |
| GC   | AC HOME DESIGN                |        |          |          |          |  |        |                                   |        |
| OWNER  | ELAN Y & DANIELLE R MOUSTAKIS |        |          |          |          |  |        |                                   |        |
| PLUMBER  | APEX PLUMBING PROS, LLC       |        |          |          |          |  |        |                                   |        |
| PAYER  | AC HOME DESIGN                |        |          |          |          |  |        |                                   |        |

|                    |  |  |  |  |  |        |  |        |  |
|--------------------|--|--|--|--|--|--------|--|--------|--|
| APPLICATION TOTALS |  |  |  |  |  | 320.00 |  | 320.00 |  |
|--------------------|--|--|--|--|--|--------|--|--------|--|

[6422](#) 60,000 324 FARMINGDALE CIR [1505302019](#)  
[PLACEHOLDER](#)

| PERMIT NUMBER   | TYPE                             | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEEES  |
|---|----------------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|--------|
| MU6520  | <a href="#">MISC RES</a>         | ISSUED | 60,000   | 12/21/20 | 12/21/21 | 0  | 600.00 | 0                                 | 600.00 |
| DESC OF WORK:<br>ROOFING, SIDING, ELECTRICAL, GUTTERS<br>UNITS 324, 326, 328, 330 |                                  |        |          |          |          |  |        |                                   |        |
| PARTIES INVOLVED:   |                                  |        |          |          |          |  |        |                                   |        |
| APPLICANT   | LA DESIGN                        |        |          |          |          |  |        |                                   |        |
| CARPENTER   | ASSOCIATION ONE                  |        |          |          |          |  |        |                                   |        |
| ELECTRICIA  | IANSON ELECTRIC INC              |        |          |          |          |  |        |                                   |        |
| GC  | LAKELAND BUILDING SERVICES       |        |          |          |          |  |        |                                   |        |
| OWNER   | PLACEHOLDER                      |        |          |          |          |  |        |                                   |        |
| PAYER   | PLYMOUTH FARMS CONDO ASSOCIATION |        |          |          |          |  |        |                                   |        |
| ROOFER  | BEE QUALITY INC                  |        |          |          |          |  |        |                                   |        |

|                    |  |  |  |  |  |        |  |        |  |
|--------------------|--|--|--|--|--|--------|--|--------|--|
| APPLICATION TOTALS |  |  |  |  |  | 600.00 |  | 600.00 |  |
|--------------------|--|--|--|--|--|--------|--|--------|--|

[6425](#) 13,400 332 HADDON CIR [1508408014](#)  
[JASON SARANTOS](#)

| PERMIT NUMBER                     | TYPE                     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEEES  |
|-----------------------------------|--------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|--------|
| MU6522                            | <a href="#">MISC RES</a> | ISSUED | 13,400   | 12/22/20 | 12/22/21 | 0  | 134.00 | 0                                 | 134.00 |
| DESC OF WORK:<br>BATHROOM REMODEL |                          |        |          |          |          |  |        |                                   |        |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

P 26  
pipiarpt

DECEMBER 2020

DEPARTMENT: [BUILDING](#)  
PROJECT : [MISC RESIDENTIAL](#)

DETAIL

| APPLICATION REF    | EST COST               | LOCATION OWNER | PARCEL CODE |        |        |
|--------------------|------------------------|----------------|-------------|--------|--------|
| PARTIES INVOLVED:  |                        |                |             |        |        |
| APPLICANT          | IBUILD, INC            |                |             |        |        |
| DRYWALL            | IBUILD, INC            |                |             |        |        |
| ELECTRICIA         | JP ELECTRICAL SERVICES |                |             |        |        |
| GC                 | IBUILD, INC            |                |             |        |        |
| OWNER              | JASON SARANTOS         |                |             |        |        |
| PLUMBER            | BIS ENTERPRISES        |                |             |        |        |
| APPLICATION TOTALS |                        |                |             | 134.00 | 134.00 |

|                      |       |  |                            |  |  |
|----------------------|-------|--|----------------------------|--|--|
| <a href="#">6432</a> | 9,534 | 1125 MUSEUM BLVD 315<br><a href="#">THE MIL TON APARTMENTS</a> | <a href="#">1133406003</a> |  |  |
|----------------------|-------|--|----------------------------|--|--|

| PERMIT NUMBER                          | TYPE                     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | FEES  |
|--|--------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU6526                                 | <a href="#">MISC RES</a> | ISSUED | 9,534    | 12/23/20 | 12/23/21 | 0  | 95.34 | 0                                 | 95.34 |
| DESC OF WORK:<br>INTERIOR REMODEL #315 |                          |        |          |          |          |  |       |                                   |       |

PARTIES INVOLVED:  
APPLICANT MARQUETTE MANAGEMENT  
ELECTRICIA ALL ABOUT QUALITY ELECTRIC  
GC DOCI, INC  
OWNER THE MIL TON APARTMENTS  
PLUMBER LOUIS ARREOLA  
PAYER MARQUETTE MANAGEMENT

|                    |  |  |  |  |  |       |  |       |  |
|--------------------|--|--|--|--|--|-------|--|-------|--|
| APPLICATION TOTALS |  |  |  |  |  | 95.34 |  | 95.34 |  |
|--------------------|--|--|--|--|--|-------|--|-------|--|

|                      |        |  |                            |  |  |
|----------------------|--------|--|----------------------------|--|--|
| <a href="#">6433</a> | 25,296 | 1145 MUSEUM BLVD 312<br><a href="#">THE MIL TON APARTMENTS</a> | <a href="#">1133406003</a> |  |  |
|----------------------|--------|--|----------------------------|--|--|

| PERMIT NUMBER                                    | TYPE                     | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES   |
|--|--------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|--------|
| MU6527   | <a href="#">MISC RES</a> | ISSUED | 25,296   | 12/23/20 | 12/23/21 | 0  | 252.96 | 0                                 | 252.96 |
| DESC OF WORK:<br>INTERIOR REMODEL #312, 506, 709 |                          |        |          |          |          |  |        |                                   |        |

PARTIES INVOLVED:  
APPLICANT MARQUETTE MANAGEMENT  
ELECTRICIA ALL ABOUT QUALITY ELECTRIC  
GC DOCI, INC  
OWNER THE MIL TON APARTMENTS  
PLUMBER LOUIS ARREOLA  
PAYER MARQUETTE MANAGEMENT

|                    |  |  |  |  |  |        |  |        |  |
|--------------------|--|--|--|--|--|--------|--|--------|--|
| APPLICATION TOTALS |  |  |  |  |  | 252.96 |  | 252.96 |  |
|--------------------|--|--|--|--|--|--------|--|--------|--|

|                      |        |  |                            |  |  |
|----------------------|--------|--|----------------------------|--|--|
| <a href="#">6443</a> | 58,604 | 2 MALVERN LN<br><a href="#">EDWARD &amp; ELLEN KABOT</a> | <a href="#">1504313004</a> |  |  |
|----------------------|--------|--|----------------------------|--|--|

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

P 27  
pipiarpt

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | TO DATE | FEEES |
|---------------|------|--------|----------|--------|---------|--|-------|-----------------------------------|---------|-------|
|---------------|------|--------|----------|--------|---------|--|-------|-----------------------------------|---------|-------|

DEPARTMENT: [BUILDING](#)  
PROJECT : [MISC RESIDENTIAL](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION | PARCEL CODE | EST VALUE | FEEES | EST VALUE | FEEES |
|-----------------|----------|----------|-------------|-----------|-------|-----------|-------|
|-----------------|----------|----------|-------------|-----------|-------|-----------|-------|

|        |                          |        |        |          |          |   |        |   |        |
|--------|--------------------------|--------|--------|----------|----------|---|--------|---|--------|
| MU6535 | <a href="#">MISC RES</a> | ISSUED | 58,604 | 12/28/20 | 12/28/21 | 0 | 586.04 | 0 | 586.04 |
|--------|--------------------------|--------|--------|----------|----------|---|--------|---|--------|

DESC OF WORK:  
KITCHEN REMODEL

PARTIES INVOLVED:

APPLICANT OHI LLC  
 DRYWALL OHI LLC  
 ELECTRICIA MATRIX ELECTRIC  
 GC OHI LLC  
 HVAC 360 MECHANICAL  
 OWNER EDWARD & ELLEN KABOT  
 PLUMBER SUPERIOR CORP

|                    |  |  |  |  |  |  |        |  |        |
|--------------------|--|--|--|--|--|--|--------|--|--------|
| APPLICATION TOTALS |  |  |  |  |  |  | 586.04 |  | 586.04 |
|--------------------|--|--|--|--|--|--|--------|--|--------|

[6452](#) 53,098 70 SOUTH OLD CREEK RD  
[ROBERT B & SARAH SHULMAN](#)

[1509104025](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | TO DATE | FEEES |
|---------------|------|--------|----------|--------|---------|--|-------|-----------------------------------|---------|-------|
|---------------|------|--------|----------|--------|---------|--|-------|-----------------------------------|---------|-------|

|        |                          |        |        |          |          |   |        |   |        |
|--------|--------------------------|--------|--------|----------|----------|---|--------|---|--------|
| MU6540 | <a href="#">MISC RES</a> | ISSUED | 53,098 | 12/30/20 | 12/30/21 | 0 | 540.00 | 0 | 540.00 |
|--------|--------------------------|--------|--------|----------|----------|---|--------|---|--------|

DESC OF WORK:  
KITCHEN MASTER BATHROOM REMODEL

PARTIES INVOLVED:

APPLICANT TC MASTER CARPENTRY  
 DRYWALL TC MASTER CARPENTRY  
 ELECTRICIA THOMAS DOBBINS  
 GC TC MASTER CARPENTRY  
 HVAC TC MASTER CARPENTRY  
 INSULATOR TC MASTER CARPENTRY  
 OWNER ROBERT B & SARAH SHULMAN  
 PLUMBER PREMIER PLUMBING  
 PAYER TC MASTER CARPENTRY

|                    |  |  |  |  |  |   |          |   |          |
|--------------------|--|--|--|--|--|---|----------|---|----------|
| APPLICATION TOTALS |  |  |  |  |  |   | 540.00   |   | 540.00   |
| PROJECT TOTALS     |  |  |  |  |  | 0 | 2,712.66 | 0 | 2,712.66 |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 28  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [PARKING LOT](#)

DETAIL

| APPLICATION REF                | EST COST                   | LOCATION OWNER   |          |          |          | PARCEL CODE                 |       |                      |       |  |
|--------------------------------|----------------------------|--|----------|----------|----------|-----------------------------|-------|----------------------|-------|--|
| <a href="#">6330</a>           | 88,000                     | 635 NORTH ASPEN DR<br><a href="#">VERNON HILLS PARK DISTRICT</a> |          |          |          | <a href="#">1505200019</a>  |       |                      |       |  |
| PERMIT NUMBER                  | TYPE                       | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 |       | PERMITS YEAR TO DATE |       |  |
| MU6453                         | <a href="#">PKG LOT</a>    | ISSUED   | 88,000   | 12/01/20 | 12/01/21 | EST VALUE                   | FEEES | EST VALUE            | FEEES |  |
| DESC OF WORK:                  |                            |  |          |          |          | 0                           | .00   | 0                    | .00   |  |
| PARKING LOT WITH REMOVAL ITEMS |                            |  |          |          |          |                             |       |                      |       |  |
| PARTIES INVOLVED:              |                            |  |          |          |          |                             |       |                      |       |  |
| APPLICANT                      | SCHROEDER ASPHALT SERVICES |  |          |          |          |                             |       |                      |       |  |
| GC                             | SCHROEDER ASPHALT SERVICES |  |          |          |          |                             |       |                      |       |  |
| OCCUPANT                       | VERNON HILLS PARK DISTRICT |  |          |          |          |                             |       |                      |       |  |
| OWNER                          | VERNON HILLS PARK DISTRICT |  |          |          |          |                             |       |                      |       |  |
| APPLICATION TOTALS             |                            |  |          |          |          |                             | .00   |                      | .00   |  |
| PROJECT TOTALS                 |                            |  |          |          |          | 0                           | .00   | 0                    | .00   |  |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 29  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [PATIO](#)

DETAIL

| APPLICATION REF      | EST COST              | LOCATION<br>OWNER                                   |          |          |          | PARCEL CODE                 |        |                      |      |        |
|----------------------|-----------------------|---|----------|----------|----------|-----------------------------|--------|----------------------|------|--------|
| <a href="#">6391</a> | 12,000                | 239 SHEFFIELD LN<br><a href="#">JASON NEWBURGER</a> |          |          |          | <a href="#">1508409004</a>  |        |                      |      |        |
| PERMIT NUMBER        | TYPE                  | STATUS  | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 |        | PERMITS YEAR TO DATE |      |        |
| MU6459               | <a href="#">PATIO</a> | ISSUED  | 12,000   | 12/01/20 | 12/02/21 | EST VALUE                   | FEEES  | EST VALUE            | DATE | FEEES  |
| DESC OF WORK:        |                       |   |          |          |          | 0                           | 120.00 | 0                    |      | 120.00 |
| PAVER PATIO          |                       |   |          |          |          |                             |        |                      |      |        |
| PARTIES INVOLVED:    |                       |   |          |          |          |                             |        |                      |      |        |
| APPLICANT            | JASON NEWBURGER       |   |          |          |          |                             |        |                      |      |        |
| GC                   | JH LANDSCAPNG         |   |          |          |          |                             |        |                      |      |        |
| OWNER                | JASON NEWBURGER       |   |          |          |          |                             |        |                      |      |        |
| PAYER                | JASON NEWBURGER       |   |          |          |          |                             |        |                      |      |        |
| APPLICATION TOTALS   |                       |   |          |          |          |                             | 120.00 |                      |      | 120.00 |
| PROJECT TOTALS       |                       |   |          |          |          | 0                           | 120.00 | 0                    |      | 120.00 |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 30  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [SIDEWALK](#)

DETAIL

| APPLICATION REF      | EST COST                   | LOCATION<br>OWNER   |          |          |          | PARCEL CODE                 |       |                      |       |  |
|----------------------|----------------------------|---|----------|----------|----------|-----------------------------|-------|----------------------|-------|--|
| <a href="#">6402</a> | 2,600                      | 1246 SARAH BLVD<br><a href="#">JOHN V &amp; TINA S COSTELLO</a> |          |          |          | <a href="#">1515302062</a>  |       |                      |       |  |
| PERMIT NUMBER        | TYPE                       | STATUS  | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 |       | PERMITS YEAR TO DATE |       |  |
| MU6495               | <a href="#">SIDEWALK</a>   | COMPLT  | 2,600    | 12/08/20 | 12/18/21 | EST VALUE                   | FEEES | EST VALUE            | FEEES |  |
| DESC OF WORK:        |                            |   |          |          |          | 0                           | 50.00 | 0                    | 50.00 |  |
| SIDEWALK             |                            |   |          |          |          |                             |       |                      |       |  |
| PARTIES INVOLVED:    |                            |   |          |          |          |                             |       |                      |       |  |
| APPLICANT            | GOODFELLAS CONSTRUCTION CO |   |          |          |          |                             |       |                      |       |  |
| GC                   | GOODFELLAS CONSTRUCTION CO |   |          |          |          |                             |       |                      |       |  |
| OWNER                | JOHN V & TINA S COSTELLO   |   |          |          |          |                             |       |                      |       |  |
| PAYER                | GOODFELLAS CONSTRUCTION CO |   |          |          |          |                             |       |                      |       |  |
| APPLICATION TOTALS   |                            |   |          |          |          |                             | 50.00 |                      | 50.00 |  |
| PROJECT TOTALS       |                            |   |          |          |          | 0                           | 50.00 | 0                    | 50.00 |  |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 31  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [REROOF](#)

DETAIL

| APPLICATION REF      | EST COST                 | LOCATION OWNER   |          |          |          | PARCEL CODE                 |                      |        |        |  |
|----------------------|--------------------------|--|----------|----------|----------|-----------------------------|----------------------|--------|--------|--|
| <a href="#">6399</a> | 10,900                   | 561 CROOKED STICK CT<br><a href="#">JOHN BILSKI</a>    |          |          |          | <a href="#">1132310008</a>  |                      |        |        |  |
| PERMIT NUMBER        | TYPE                     | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE |        |        |  |
| MU6466               | <a href="#">REROOF</a>   | COMPLT   | 10,900   | 12/02/20 | 12/14/21 | EST VALUE                   | EST VALUE            | FEEES  | FEEES  |  |
| DESC OF WORK:        |                          |  |          |          |          | 0                           | 0                    | 109.00 | 109.00 |  |
| REROOF               |                          |  |          |          |          |                             |                      |        |        |  |
| PARTIES INVOLVED:    |                          |  |          |          |          |                             |                      |        |        |  |
| APPLICANT            | C LOMBARDO               | INSTALLATIONS  |          |          |          |                             |                      |        |        |  |
| GC                   | C LOMBARDO               | INSTALLATIONS  |          |          |          |                             |                      |        |        |  |
| OWNER                | JOHN BILSKI              |  |          |          |          |                             |                      |        |        |  |
| PAYER                | C LOMBARDO               | INSTALLATIONS  |          |          |          |                             |                      |        |        |  |
| ROOFER               | C LOMBARDO               | INSTALLATIONS  |          |          |          |                             |                      |        |        |  |
| APPLICATION TOTALS   |                          |  |          |          |          | 109.00                      |                      | 109.00 |        |  |
| <a href="#">6419</a> | 8,550                    | 1612 CYPRESS POINTE DR<br><a href="#">RYAN KAUFMAN</a> |          |          |          | <a href="#">1129403010</a>  |                      |        |        |  |
| PERMIT NUMBER        | TYPE                     | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE |        |        |  |
| MU6488               | <a href="#">REROOF</a>   | ISSUED   | 8,550    | 12/08/20 | 12/08/21 | EST VALUE                   | EST VALUE            | FEEES  | FEEES  |  |
| DESC OF WORK:        |                          |  |          |          |          | 0                           | 0                    | 85.50  | 85.50  |  |
| REROOF               |                          |  |          |          |          |                             |                      |        |        |  |
| PARTIES INVOLVED:    |                          |  |          |          |          |                             |                      |        |        |  |
| APPLICANT            | AEGIS CONSTRUCTION GROUP |  |          |          |          |                             |                      |        |        |  |
| GC                   | AEGIS CONSTRUCTION GROUP |  |          |          |          |                             |                      |        |        |  |
| OWNER                | RYAN KAUFMAN             |  |          |          |          |                             |                      |        |        |  |
| PAYER                | AEGIS CONSTRUCTION GROUP |  |          |          |          |                             |                      |        |        |  |
| ROOFER               | AEGIS CONSTRUCTION GROUP |  |          |          |          |                             |                      |        |        |  |
| APPLICATION TOTALS   |                          |  |          |          |          | 85.50                       |                      | 85.50  |        |  |
| <a href="#">6424</a> | 17,943                   | 68 SHELBY CT<br><a href="#">JEFF &amp; LISA LISS</a>   |          |          |          | <a href="#">1507212010</a>  |                      |        |        |  |
| PERMIT NUMBER        | TYPE                     | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE |        |        |  |
| MU6496               | <a href="#">REROOF</a>   | COMPLT   | 17,943   | 12/09/20 | 12/18/21 | EST VALUE                   | EST VALUE            | FEEES  | FEEES  |  |
| DESC OF WORK:        |                          |  |          |          |          | 0                           | 0                    | 179.43 | 179.43 |  |
| REROOF               |                          |  |          |          |          |                             |                      |        |        |  |
| PARTIES INVOLVED:    |                          |  |          |          |          |                             |                      |        |        |  |
| APPLICANT            | NICO ROOFING & EXTERIORS |  |          |          |          |                             |                      |        |        |  |
| GC                   | NICO ROOFING & EXTERIORS |  |          |          |          |                             |                      |        |        |  |
| OWNER                | JEFF & LISA LISS         |  |          |          |          |                             |                      |        |        |  |
| PAYER                | NICO ROOFING & EXTERIORS |  |          |          |          |                             |                      |        |        |  |
| ROOFER               | NICO ROOFING & EXTERIORS |  |          |          |          |                             |                      |        |        |  |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT  
DECEMBER 2020

P 32  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [REROOF](#)

DETAIL

| APPLICATION REF    | EST COST | LOCATION<br>OWNER | PARCEL CODE |               |
|--------------------|----------|-------------------|-------------|---------------|
| APPLICATION TOTALS |          |                   |             | 179.43 179.43 |

[6431](#) 14,500 205 ALBERT DR  
[JERRY JORDAN](#) [1505425010](#)

| PERMIT NUMBER           | TYPE                   | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEE    | PERMITS YEAR TO DATE<br>EST VALUE | DATE<br>FEE |
|-------------------------|------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|-------------|
| MU6502                  | <a href="#">REROOF</a> | ISSUED | 14,500   | 12/11/20 | 12/11/21 | 0  | 145.00 | 0                                 | 145.00      |
| DESC OF WORK:<br>REROOF |                        |        |          |          |          |  |        |                                   |             |

PARTIES INVOLVED:

APPLICANT ROOFTOP DESIGNS  
GC ROOFTOP DESIGNS  
OWNER JERRY JORDAN  
PAYER ROOFTOP DESIGNS  
ROOFER ROOFTOP DESIGNS

|                    |  |  |  |  |  |   |        |   |        |
|--------------------|--|--|--|--|--|---|--------|---|--------|
| APPLICATION TOTALS |  |  |  |  |  | 0 | 145.00 | 0 | 145.00 |
| PROJECT TOTALS     |  |  |  |  |  | 0 | 518.93 | 0 | 518.93 |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 33  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [SEWER REPAIR](#)

DETAIL

| APPLICATION REF                         | EST COST                   | LOCATION OWNER   |          |          |          | PARCEL CODE                 |       |                      |       |  |
|---|----------------------------|--|----------|----------|----------|-----------------------------|-------|----------------------|-------|--|
| <a href="#">6464</a>                    | 2,000                      | 11 SOUTH DEERPATH DR<br><a href="#">M RAYYAN S RAYYAN Y RAYYAN</a> |          |          |          | <a href="#">1509103003</a>  |       |                      |       |  |
| PERMIT NUMBER                           | TYPE                       | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 |       | PERMITS YEAR TO DATE |       |  |
| MU6528                                  | <a href="#">SEWER_REP</a>  | COMPLT   | 2,000    | 12/23/20 | 12/28/21 | EST VALUE                   | FEEES | EST VALUE            | FEEES |  |
| DESC OF WORK:<br>EMERGENCY SEWER REPAIR |                            |  |          |          |          | 0                           | 50.00 | 0                    | 50.00 |  |
| PARTIES INVOLVED:                       |                            |  |          |          |          |                             |       |                      |       |  |
| APPLICANT                               | ALL CLEAR PLUMBING & SEWER |  |          |          |          |                             |       |                      |       |  |
| GC                                      | M RAYYAN S RAYYAN Y RAYYAN |  |          |          |          |                             |       |                      |       |  |
| OWNER                                   | M RAYYAN S RAYYAN Y RAYYAN |  |          |          |          |                             |       |                      |       |  |
| PAYER                                   | M RAYYAN S RAYYAN Y RAYYAN |  |          |          |          |                             |       |                      |       |  |
| SEWER                                   | ALL CLEAR PLUMBING & SEWER |  |          |          |          |                             |       |                      |       |  |
| APPLICATION TOTALS                      |                            |  |          |          |          |                             | 50.00 |                      | 50.00 |  |
| PROJECT TOTALS                          |                            |  |          |          |          | 0                           | 50.00 | 0                    | 50.00 |  |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 34  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [SIDING](#)

DETAIL

| APPLICATION REF                        | EST COST               | LOCATION<br>OWNER                                |          |          |          | PARCEL CODE                 |       |                      |       |  |
|--|------------------------|--|----------|----------|----------|-----------------------------|-------|----------------------|-------|--|
| <a href="#">6453</a>                   | 4,876                  | 1115 WARREN LN<br><a href="#">RICHARD A SALM</a> |          |          |          | <a href="#">1506404004</a>  |       |                      |       |  |
| PERMIT NUMBER                          | TYPE                   | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 |       | PERMITS YEAR TO DATE |       |  |
| MU6518                                 | <a href="#">SIDING</a> | ISSUED   | 4,876    | 12/21/20 | 12/21/21 | EST VALUE                   | FEEES | EST VALUE            | FEEES |  |
| DESC OF WORK:<br>VINYL ALUMINUM SIDING |                        |  |          |          |          | 0                           | 50.00 | 0                    | 50.00 |  |
| PARTIES INVOLVED:                      |                        |  |          |          |          |                             |       |                      |       |  |
| GC                                     | CHICAGO BUILDERS       |  |          |          |          |                             |       |                      |       |  |
| OWNER                                  | RICHARD A SALM         |  |          |          |          |                             |       |                      |       |  |
| PAYER                                  | CHICAGO BUILDERS       |  |          |          |          |                             |       |                      |       |  |
| APPLICATION TOTALS                     |                        |  |          |          |          |                             | 50.00 |                      | 50.00 |  |
| PROJECT TOTALS                         |                        |  |          |          |          | 0                           | 50.00 | 0                    | 50.00 |  |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT  
DECEMBER 2020

P 35  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [SITE WORK](#)

DETAIL

| APPLICATION REF                        | EST COST                             | LOCATION OWNER   |           |          |          | PARCEL CODE                 |                      |           |           |           |           |
|--|--------------------------------------|--|-----------|----------|----------|-----------------------------|----------------------|-----------|-----------|-----------|-----------|
| <a href="#">5585</a>                   | 0                                    | 0 HAWTHORN CTR<br><a href="#">CENTENNIAL</a>                     |           |          |          | <a href="#">1133401089</a>  |                      |           |           |           |           |
| PERMIT NUMBER                          | TYPE                                 | STATUS   | EST COST  | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE | EST VALUE | FEES      | EST VALUE | FEES      |
| MU6501                                 | <a href="#">SITE WORK</a>            | ISSUED   | 0         | 12/10/20 | 12/10/21 | EST VALUE 0                 | FEES 96,860.00       | 0         | 96,860.00 | 0         | 96,860.00 |
| DESC OF WORK:<br>SITE WORK             |                                      |  |           |          |          |                             |                      |           |           |           |           |
| PARTIES INVOLVED:                      |                                      |  |           |          |          |                             |                      |           |           |           |           |
| APPLICANT                              | KIMLEY-HORN ASSOCIATES INC           |  |           |          |          |                             |                      |           |           |           |           |
| GC                                     | KIMLEY-HORN ASSOCIATES INC           |  |           |          |          |                             |                      |           |           |           |           |
| OWNER                                  | CENTENNIAL                           |  |           |          |          |                             |                      |           |           |           |           |
| APPLICATION TOTALS                     |                                      |  |           |          |          | 96,860.00                   |                      |           | 96,860.00 |           |           |
| <a href="#">5953</a>                   | 90,000                               | 864 EAST TOWNLINE ROAD<br><a href="#">PASSCO MELODY FARM DST</a> |           |          |          | <a href="#">1134302008</a>  |                      |           |           |           |           |
| PERMIT NUMBER                          | TYPE                                 | STATUS   | EST COST  | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE | EST VALUE | FEES      | EST VALUE | FEES      |
| MU6471                                 | <a href="#">COMM TCO</a>             | ISSUED   | 90,000    | 12/03/20 |          | EST VALUE 0                 | FEES 350.00          | 0         | 350.00    | 0         | 350.00    |
| DESC OF WORK:<br>SITWORK - SHAKE SHACK |                                      |  |           |          |          |                             |                      |           |           |           |           |
| PARTIES INVOLVED:                      |                                      |  |           |          |          |                             |                      |           |           |           |           |
| APPLICANT                              | BURNHAM NATIONWIDE                   |  |           |          |          |                             |                      |           |           |           |           |
| GC                                     | BURNHAM NATIONWIDE                   |  |           |          |          |                             |                      |           |           |           |           |
| GC                                     | THORNDALE CONSTRUCTION SERVICES, INC |  |           |          |          |                             |                      |           |           |           |           |
| OCCUPANT                               | SHAKE SHACK                          |  |           |          |          |                             |                      |           |           |           |           |
| OWNER                                  | PASSCO MELODY FARM DST               |  |           |          |          |                             |                      |           |           |           |           |
| PLUMBER                                | ST JOHN PLUMBING                     |  |           |          |          |                             |                      |           |           |           |           |
| PAYER                                  | BURNHAM NATIONWIDE                   |  |           |          |          |                             |                      |           |           |           |           |
| APPLICATION TOTALS                     |                                      |  |           |          |          | 350.00                      |                      |           | 350.00    |           |           |
| <a href="#">6328</a>                   | 1,029,000                            | 888 FOREST EDGE DR<br><a href="#">ITW PASLODE</a>                |           |          |          | <a href="#">1515101001</a>  |                      |           |           |           |           |
| PERMIT NUMBER                          | TYPE                                 | STATUS   | EST COST  | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE | EST VALUE | FEES      | EST VALUE | FEES      |
| MU6491                                 | <a href="#">SITE WORK</a>            | ISSUED   | 1,029,000 | 12/08/20 | 12/08/21 | EST VALUE 0                 | FEES 65,234.00       | 0         | 65,234.00 | 0         | 65,234.00 |
| DESC OF WORK:<br>SITE WORK             |                                      |  |           |          |          |                             |                      |           |           |           |           |
| PARTIES INVOLVED:                      |                                      |  |           |          |          |                             |                      |           |           |           |           |
| APPLICANT                              | PREMIER DESIGN AND BUILD GROUP       |  |           |          |          |                             |                      |           |           |           |           |
| EXCAVATOR                              | SCHUEPFER                            |  |           |          |          |                             |                      |           |           |           |           |
| FENCE                                  | DRIVEN FENCEINC                      |  |           |          |          |                             |                      |           |           |           |           |
| GC                                     | PREMIER DESIGN AND BUILD GROUP       |  |           |          |          |                             |                      |           |           |           |           |
| OWNER                                  | ITW PASLODE                          |  |           |          |          |                             |                      |           |           |           |           |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 36  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [SITE WORK](#)

DETAIL

| APPLICATION REF    | EST COST          | LOCATION<br>OWNER | PARCEL CODE |            |
|--------------------|-------------------|-------------------|-------------|------------|
| SEWER              | MVP PLUMBING CORP |                   |             |            |
| APPLICATION TOTALS |                   |                   |             | 65,234.00  |
| PROJECT TOTALS     |                   |                   | 0           | 162,444.00 |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 37  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [SWIMMING POOL/HOT TUB](#)

DETAIL

| APPLICATION REF      | EST COST                 | LOCATION<br>OWNER  |          |          |          | PARCEL CODE                 |        |                      |        |  |
|----------------------|--------------------------|--|----------|----------|----------|-----------------------------|--------|----------------------|--------|--|
| <a href="#">6405</a> | 15,500                   | 248 MARSEILLES ST<br><a href="#">NATHAN &amp; LAUREN VIETS</a> |          |          |          | <a href="#">1509302006</a>  |        |                      |        |  |
| PERMIT NUMBER        | TYPE                     | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 |        | PERMITS YEAR TO DATE |        |  |
| MU6492               | <a href="#">POOL/HOT</a> | COMPLT   | 15,500   | 12/08/20 | 12/18/21 | EST VALUE                   | FEEES  | EST VALUE            | FEEES  |  |
| DESC OF WORK:        |                          |  |          |          |          | 0                           | 155.00 | 0                    | 155.00 |  |
| HOT TUB              |                          |  |          |          |          |                             |        |                      |        |  |
| PARTIES INVOLVED:    |                          |  |          |          |          |                             |        |                      |        |  |
| APPLICANT            | NATHAN & LAUREN VIETS    |  |          |          |          |                             |        |                      |        |  |
| ELECTRICIA           | SCOTT NELSON             |  |          |          |          |                             |        |                      |        |  |
| GC                   | NATHAN & LAUREN VIETS    |  |          |          |          |                             |        |                      |        |  |
| OWNER                | NATHAN & LAUREN VIETS    |  |          |          |          |                             |        |                      |        |  |
| PAYER                | NATHAN & LAUREN VIETS    |  |          |          |          |                             |        |                      |        |  |
| APPLICATION TOTALS   |                          |  |          |          |          |                             | 155.00 |                      | 155.00 |  |
| PROJECT TOTALS       |                          |  |          |          |          | 0                           | 155.00 | 0                    | 155.00 |  |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT  
DECEMBER 2020

P 38  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [TENT](#)

DETAIL

| APPLICATION REF                | EST COST                   | LOCATION OWNER                                    | PARCEL CODE                |           |          | PERMITS 12/01/20 - 12/31/20 |                      | PERMITS YEAR TO DATE |        |
|--------------------------------|----------------------------|---|----------------------------|-----------|----------|-----------------------------|----------------------|----------------------|--------|
|                                |                            |   |                            | EST VALUE | ISSUED   | EXPIRES                     | FEE                  | EST VALUE            | FEE    |
| <a href="#">6466</a>           | 0                          | 122 HAWTHORN CENTER<br><a href="#">CENTENNIAL</a> | <a href="#">1133401086</a> |           |          |                             |                      |                      |        |
| PERMIT NUMBER                  | TYPE                       | STATUS  | EST COST                   | ISSUED    | EXPIRES  | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE |                      |        |
| MU6533                         | <a href="#">TENT</a>       | ISSUED  | 0                          | 12/28/20  | 12/30/21 | EST VALUE                   | FEE                  | EST VALUE            | FEE    |
| DESC OF WORK:                  |                            |   |                            |           |          |                             |                      |                      |        |
| TENT - RAPID TESTING SOLUTIONS |                            |   |                            |           |          |                             |                      |                      |        |
| PARTIES INVOLVED:              |                            |   |                            |           |          |                             |                      |                      |        |
| APPLICANT                      | RAPID TESTING SOLUTIONS    |   |                            |           |          |                             |                      |                      |        |
| GC                             | RAPID TESTING SOLUTIONS    |   |                            |           |          |                             |                      |                      |        |
| OWNER                          | <a href="#">CENTENNIAL</a> |   |                            |           |          |                             |                      |                      |        |
| PAYER                          | RAPID TESTING SOLUTIONS    |   |                            |           |          |                             |                      |                      |        |
| APPLICATION TOTALS             |                            |   |                            | 0         |          |                             | 100.00               | 0                    | 100.00 |
| PROJECT TOTALS                 |                            |   |                            | 0         |          |                             | 100.00               | 0                    | 100.00 |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 39  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [VOICE/DATA](#)

DETAIL

| APPLICATION REF      | EST COST                   | LOCATION OWNER   |          |          |          | PARCEL CODE                 |       |                      |       |  |
|----------------------|----------------------------|--|----------|----------|----------|-----------------------------|-------|----------------------|-------|--|
| <a href="#">6438</a> | 1,765                      | 950 WOODLANDS PKY<br><a href="#">VAN VLISSINGEN &amp; CO</a> |          |          |          | <a href="#">1515103034</a>  |       |                      |       |  |
| PERMIT NUMBER        | TYPE                       | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20 |       | PERMITS YEAR TO DATE |       |  |
| MU6507               | <a href="#">VOICE/DATA</a> | ISSUED   | 1,765    | 12/15/20 | 12/15/21 | EST VALUE                   | FEEES | EST VALUE            | FEEES |  |
| DESC OF WORK:        |                            |  |          |          |          |                             |       |                      |       |  |
| VOICE & DATA         |                            |  |          |          |          |                             |       |                      |       |  |
| PARTIES INVOLVED:    |                            |  |          |          |          |                             |       |                      |       |  |
| APPLICANT            | ADT LLC                    |  |          |          |          |                             |       |                      |       |  |
| GC                   | ADT LLC                    |  |          |          |          |                             |       |                      |       |  |
| OCCUPANT             | EVERGREEN                  |  |          |          |          |                             |       |                      |       |  |
| OWNER                | VAN VLISSINGEN & CO        |  |          |          |          |                             |       |                      |       |  |
| PAYER                | ADT LLC                    |  |          |          |          |                             |       |                      |       |  |
| APPLICATION TOTALS   |                            |  |          |          |          |                             | 75.00 |                      | 75.00 |  |
| PROJECT TOTALS       |                            |  |          |          |          | 0                           | 75.00 | 0                    | 75.00 |  |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 40  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [WATER HEATER](#)

DETAIL

| APPLICATION REF      | EST COST                        | LOCATION OWNER   | PARCEL CODE                |           |          |                             | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE |
|----------------------|---------------------------------|--|----------------------------|-----------|----------|-----------------------------|-----------------------------|----------------------|
|                      |                                 |  |                            | EST VALUE | ISSUED   | EXPIRES                     | EST VALUE                   | FEES                 |
| <a href="#">6395</a> | 1,554                           | 1032 CUMBERLAND CT<br><a href="#">GREGORY SCOTT DUNCAN</a>                 | <a href="#">1132411002</a> |           |          |                             |                             |                      |
| PERMIT NUMBER        | TYPE                            | STATUS   | EST COST                   | ISSUED    | EXPIRES  | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE        |                      |
| MU6494               | <a href="#">WATER HEAT</a>      | COMPLT   | 1,554                      | 12/08/20  | 12/08/21 | EST VALUE                   | FEES                        | EST VALUE FEES       |
| DESC OF WORK:        |                                 |  |                            | 0         |          | .00                         | 0                           | .00                  |
| WATER HEATER         |                                 |  |                            |           |          |                             |                             |                      |
| PARTIES INVOLVED:    |                                 |  |                            |           |          |                             |                             |                      |
| APPLICANT            | KWIK SERV PLUMBING              |  |                            |           |          |                             |                             |                      |
| GC                   | KWIK SERV PLUMBING              |  |                            |           |          |                             |                             |                      |
| OWNER                | GREGORY SCOTT DUNCAN            |  |                            |           |          |                             |                             |                      |
| PLUMBER              | KWIK SERV PLUMBING              |  |                            |           |          |                             |                             |                      |
| PAYER                | KWIK SERV PLUMBING              |  |                            |           |          |                             |                             |                      |
| APPLICATION TOTALS   |                                 |  |                            |           |          |                             | .00                         | .00                  |
| <a href="#">6406</a> | 2,245                           | 353 BARN SWALLOW LN<br><a href="#">MADHUIKA KHARE &amp; MILIND THOMBRE</a> | <a href="#">1509106010</a> |           |          |                             |                             |                      |
| PERMIT NUMBER        | TYPE                            | STATUS   | EST COST                   | ISSUED    | EXPIRES  | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE        |                      |
| MU6478               | <a href="#">WATER HEAT</a>      | COMPLT   | 2,245                      | 12/04/20  | 12/09/21 | EST VALUE                   | FEES                        | EST VALUE FEES       |
| DESC OF WORK:        |                                 |  |                            | 0         |          | .00                         | 0                           | .00                  |
| WATER HEATER         |                                 |  |                            |           |          |                             |                             |                      |
| PARTIES INVOLVED:    |                                 |  |                            |           |          |                             |                             |                      |
| APPLICANT            | MADHUIKA KHARE & MILIND THOMBRE |  |                            |           |          |                             |                             |                      |
| GC                   | MADHUIKA KHARE & MILIND THOMBRE |  |                            |           |          |                             |                             |                      |
| OWNER                | MADHUIKA KHARE & MILIND THOMBRE |  |                            |           |          |                             |                             |                      |
| PLUMBER              | DRF                             |  |                            |           |          |                             |                             |                      |
| PAYER                | MADHUIKA KHARE & MILIND THOMBRE |  |                            |           |          |                             |                             |                      |
| APPLICATION TOTALS   |                                 |  |                            |           |          |                             | .00                         | .00                  |
| <a href="#">6410</a> | 648                             | 237 SHADOW CREEK CIRCLE<br><a href="#">ERIC HIRSH</a>                      | <a href="#">1129201120</a> |           |          |                             |                             |                      |
| PERMIT NUMBER        | TYPE                            | STATUS   | EST COST                   | ISSUED    | EXPIRES  | PERMITS 12/01/20 - 12/31/20 | PERMITS YEAR TO DATE        |                      |
| MU6483               | <a href="#">WATER HEAT</a>      | COMPLT   | 648                        | 12/07/20  | 12/28/21 | EST VALUE                   | FEES                        | EST VALUE FEES       |
| DESC OF WORK:        |                                 |  |                            | 0         |          | .00                         | 0                           | .00                  |
| WATER HEATER         |                                 |  |                            |           |          |                             |                             |                      |
| PARTIES INVOLVED:    |                                 |  |                            |           |          |                             |                             |                      |
| APPLICANT            | ERIC HIRSH                      |  |                            |           |          |                             |                             |                      |
| GC                   | ERIC HIRSH                      |  |                            |           |          |                             |                             |                      |
| OWNER                | ERIC HIRSH                      |  |                            |           |          |                             |                             |                      |
| PLUMBER              | ABT                             |  |                            |           |          |                             |                             |                      |
| PAYER                | ERIC HIRSH                      |  |                            |           |          |                             |                             |                      |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 41  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [WATER HEATER](#)

DETAIL

| APPLICATION REF    | EST COST | LOCATION OWNER | PARCEL CODE |     |     |
|--------------------|----------|----------------|-------------|-----|-----|
| APPLICATION TOTALS |          |                |             | .00 | .00 |

[6415](#) 1,350 1454 CLAIRMONT COURT [1133101188](#)  
[PLACEHOLDER](#)

| PERMIT NUMBER                 | TYPE                       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | FEEES |
|-------------------------------|----------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU6486                        | <a href="#">WATER HEAT</a> | COMPLT | 1,350    | 12/07/20 | 12/14/21 | 0  | .00   | 0                                 | .00   |
| DESC OF WORK:<br>WATER HEATER |                            |        |          |          |          |  |       |                                   |       |

PARTIES INVOLVED:

APPLICANT CATHY TEMPLEMAN  
GC CATHY TEMPLEMAN  
OWNER PLACEHOLDER  
PLUMBER TOPTec HEATING, COOLING, PLUMBING & ELEC  
PAYER CATHY TEMPLEMAN

|                    |  |  |  |     |     |
|--------------------|--|--|--|-----|-----|
| APPLICATION TOTALS |  |  |  | .00 | .00 |
|--------------------|--|--|--|-----|-----|

[6427](#) 1,399 230 ABILENE LN [1504305001](#)  
[SONDRA MAROLDA](#)

| PERMIT NUMBER                 | TYPE                       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | FEEES |
|-------------------------------|----------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU6499                        | <a href="#">WATER HEAT</a> | ISSUED | 1,399    | 12/09/20 | 12/09/21 | 0  | .00   | 0                                 | .00   |
| DESC OF WORK:<br>WATER HEATER |                            |        |          |          |          |  |       |                                   |       |

PARTIES INVOLVED:

APPLICANT DRF  
GC DRF  
OWNER SONDRA MAROLDA  
PLUMBER DRF  
PLUMBER DRF

|                    |  |  |  |     |     |
|--------------------|--|--|--|-----|-----|
| APPLICATION TOTALS |  |  |  | .00 | .00 |
|--------------------|--|--|--|-----|-----|

[6434](#) 1,008 934 PRINCETON CT [1132413076](#)  
[STEVEN N & SUSAN J SIMON](#)

| PERMIT NUMBER                 | TYPE                       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | FEEES |
|-------------------------------|----------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU6504                        | <a href="#">WATER HEAT</a> | ISSUED | 1,008    | 12/14/20 | 12/14/21 | 0  | .00   | 0                                 | .00   |
| DESC OF WORK:<br>WATER HEATER |                            |        |          |          |          |  |       |                                   |       |

PARTIES INVOLVED:

APPLICANT STEVEN N & SUSAN J SIMON  
GC ABT  
OWNER STEVEN N & SUSAN J SIMON

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 42  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [WATER HEATER](#)

DETAIL

| APPLICATION REF                               | EST COST | LOCATION OWNER | PARCEL CODE |     |     |
|---|----------|----------------|-------------|-----|-----|
| PLUMBER ABT<br>PAYER STEVEN N & SUSAN J SIMON |          |                |             |     |     |
| APPLICATION TOTALS                            |          |                |             | .00 | .00 |

[6441](#) 1,500 220 CHESAPEAKE CT [1132407049](#)  
[STEPHEN W SIMEK](#)

| PERMIT NUMBER                              | TYPE                       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | FEEES |
|--|----------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU6509                                     | <a href="#">WATER HEAT</a> | COMPLT | 1,500    | 12/15/20 | 12/17/21 | 0  | .00   | 0                                 | .00   |
| DESC OF WORK:<br>WATER HEATER INSTALLATION |                            |        |          |          |          |  |       |                                   |       |

PARTIES INVOLVED:  
APPLICANT STEPHEN W SIMEK  
GC STEPHEN W SIMEK  
OWNER STEPHEN W SIMEK  
PLUMBER DRF  
PAYER STEPHEN W SIMEK

|                    |  |  |  |  |  |     |  |     |  |
|--------------------|--|--|--|--|--|-----|--|-----|--|
| APPLICATION TOTALS |  |  |  |  |  | .00 |  | .00 |  |
|--------------------|--|--|--|--|--|-----|--|-----|--|

[6442](#) 1,200 439 EVERGREEN DR [1508403004](#)  
[MILA F & ROLANDO A CALUPE](#)

| PERMIT NUMBER                 | TYPE                       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | FEEES |
|-------------------------------|----------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU6510                        | <a href="#">WATER HEAT</a> | ISSUED | 1,200    | 12/15/20 | 12/15/21 | 0  | .00   | 0                                 | .00   |
| DESC OF WORK:<br>WATER HEATER |                            |        |          |          |          |  |       |                                   |       |

PARTIES INVOLVED:  
APPLICANT B. KIESGEN PLUMBING INC  
GC B. KIESGEN PLUMBING INC  
OWNER MILA F & ROLANDO A CALUPE  
PLUMBER B. KIESGEN PLUMBING INC  
PAYER B. KIESGEN PLUMBING INC

|                    |  |  |  |  |  |     |  |     |  |
|--------------------|--|--|--|--|--|-----|--|-----|--|
| APPLICATION TOTALS |  |  |  |  |  | .00 |  | .00 |  |
|--------------------|--|--|--|--|--|-----|--|-----|--|

[6447](#) 1,461 1234 GEORGETOWN WAY [1515102062](#)  
[PLACEHOLDER](#)

| PERMIT NUMBER                 | TYPE                       | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES | PERMITS YEAR TO DATE<br>EST VALUE | FEEES |
|-------------------------------|----------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU6515                        | <a href="#">WATER HEAT</a> | COMPLT | 1,461    | 12/18/20 | 12/28/21 | 0  | .00   | 0                                 | .00   |
| DESC OF WORK:<br>WATER HEATER |                            |        |          |          |          |  |       |                                   |       |

PARTIES INVOLVED:  
GC EVOLUTION PLUMBING

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 43  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [WATER HEATER](#)

DETAIL

| APPLICATION REF    | EST COST                       | LOCATION OWNER | PARCEL CODE |   |     |
|--------------------|--------------------------------|----------------|-------------|---|-----|
| OWNER PAYER        | PLACEHOLDER EVOLUTION PLUMBING |                |             |   |     |
| APPLICATION TOTALS |                                |                |             | 0 | .00 |
| PROJECT TOTALS     |                                |                |             | 0 | .00 |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT

DECEMBER 2020

P 44  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [SIGN](#)

DETAIL

| APPLICATION REF                    | EST COST               | LOCATION OWNER   |          |          |          | PARCEL CODE                              |        |                                   |        |  |
|------------------------------------|------------------------|--|----------|----------|----------|--|--------|-----------------------------------|--------|--|
| <a href="#">6283</a>               | 361                    | 750 BUNKER CT<br><a href="#">GOLD CROWN HOLDING LLC</a>                  |          |          |          | <a href="#">1504202150</a>               |        |                                   |        |  |
| PERMIT NUMBER                      | TYPE                   | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES   |  |
| MU6463                             | <a href="#">SIGN</a>   | ISSUED   | 361      | 12/01/20 | 12/01/21 | 0  | 75.00  | 0                                 | 75.00  |  |
| DESC OF WORK:<br>REALESTATE SIGN   |                        |  |          |          |          |  |        |                                   |        |  |
| PARTIES INVOLVED:                  |                        |  |          |          |          |  |        |                                   |        |  |
| APPLICANT                          | CNC GRAPHICS           |  |          |          |          |  |        |                                   |        |  |
| GC                                 | CNC GRAPHICS           |  |          |          |          |  |        |                                   |        |  |
| OCCUPANT                           | CBRE                   |  |          |          |          |  |        |                                   |        |  |
| OWNER                              | GOLD CROWN HOLDING LLC |  |          |          |          |  |        |                                   |        |  |
| PAYER                              | CNC GRAPHICS           |  |          |          |          |  |        |                                   |        |  |
| SIGN                               | CNC GRAPHICS           |  |          |          |          |  |        |                                   |        |  |
| APPLICATION TOTALS                 |                        |  |          |          |          |  | 75.00  |                                   | 75.00  |  |
| <a href="#">6318</a>               | 900                    | 700 NORTH MILWAUKEE AVENUE 116-A<br><a href="#">KIMCO REALTY</a>         |          |          |          | <a href="#">1504201051</a>               |        |                                   |        |  |
| PERMIT NUMBER                      | TYPE                   | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES   |  |
| MU6465                             | <a href="#">SIGN</a>   | ISSUED   | 900      | 12/01/20 | 12/22/21 | 0  | 125.00 | 0                                 | 125.00 |  |
| DESC OF WORK:<br>SIGN              |                        |  |          |          |          |  |        |                                   |        |  |
| PARTIES INVOLVED:                  |                        |  |          |          |          |  |        |                                   |        |  |
| APPLICANT                          | AURORA SIGN CO         |  |          |          |          |  |        |                                   |        |  |
| GC                                 | AURORA SIGN CO         |  |          |          |          |  |        |                                   |        |  |
| OCCUPANT                           | LASER HAIR REMOVAL     |  |          |          |          |  |        |                                   |        |  |
| OWNER                              | KIMCO REALTY           |  |          |          |          |  |        |                                   |        |  |
| PAYER                              | AURORA SIGN CO         |  |          |          |          |  |        |                                   |        |  |
| SIGN                               | AURORA SIGN CO         |  |          |          |          |  |        |                                   |        |  |
| APPLICATION TOTALS                 |                        |  |          |          |          |  | 125.00 |                                   | 125.00 |  |
| <a href="#">6338</a>               | 1,400                  | 863 NORTH MILWAUKEE AVENUE 700<br><a href="#">PASSCO MELODY FARM DST</a> |          |          |          | <a href="#">1134302008</a>               |        |                                   |        |  |
| PERMIT NUMBER                      | TYPE                   | STATUS   | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEES   |  |
| MU6474                             | <a href="#">SIGN</a>   | ISSUED   | 1,400    | 12/03/20 | 12/03/21 | 0  | 102.00 | 0                                 | 102.00 |  |
| DESC OF WORK:<br>MADISON REED SIGN |                        |  |          |          |          |  |        |                                   |        |  |
| PARTIES INVOLVED:                  |                        |  |          |          |          |  |        |                                   |        |  |
| APPLICANT                          | OLYMPIC SIGNS          |  |          |          |          |  |        |                                   |        |  |
| GC                                 | OLYMPIC SIGNS          |  |          |          |          |  |        |                                   |        |  |
| OWNER                              | PASSCO MELODY FARM DST |  |          |          |          |  |        |                                   |        |  |

01/04/2021 08:39  
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VILLAGE OF VERNON HILLS  
ASSESSORS REPORT  
DECEMBER 2020

P 45  
pipiarpt

DEPARTMENT: [BUILDING](#)  
PROJECT : [SIGN](#)

DETAIL

| APPLICATION REF    | EST COST      | LOCATION OWNER | PARCEL CODE |        |
|--------------------|---------------|----------------|-------------|--------|
| SIGN               | OLYMPIC SIGNS |                |             |        |
| APPLICATION TOTALS |               |                | 102.00      | 102.00 |

[6375](#) 0 875 NORTH MILWAUKEE AVENUE 700 [1134302008](#)  
[PASSCO MELODY FARM DST](#)

| PERMIT NUMBER                          | TYPE                 | STATUS | EST COST | ISSUED   | EXPIRES  | PERMITS 12/01/20 - 12/31/20<br>EST VALUE | FEEES  | PERMITS YEAR TO DATE<br>EST VALUE | FEEES  |
|--|----------------------|--------|----------|----------|----------|--|--------|-----------------------------------|--------|
| MU6462                                 | <a href="#">SIGN</a> | ISSUED | 0        | 12/01/20 | 12/01/21 | 0  | 132.00 | 0                                 | 132.00 |
| DESC OF WORK:<br>TERIYAKI MADNESS SIGN |                      |        |          |          |          |  |        |                                   |        |

PARTIES INVOLVED:

APPLICANT COMET NEON  
GC COMET NEON  
OCCUPANT TERIYAKI MADNESS  
OWNER PASSCO MELODY FARM DST  
PAYER COMET NEON  
SIGN COMET NEON

|                    |  |  |  |  |  |                |            |           |            |
|--------------------|--|--|--|--|--|----------------|------------|-----------|------------|
| APPLICATION TOTALS |  |  |  |  |  |                | 132.00     |           | 132.00     |
| PROJECT TOTALS     |  |  |  |  |  | 0              | 434.00     | 0         | 434.00     |
| DEPARTMENT TOTALS  |  |  |  |  |  | 8,655,691      | 304,268.80 | 8,655,691 | 304,268.80 |
| REPORT TOTALS      |  |  |  |  |  | 8,655,691      | 304,268.80 | 8,655,691 | 304,268.80 |
|                    |  |  |  |  |  | PERMITS ISSUED | 86         | 86        |            |

\*\* END OF REPORT - Generated by Lisa Fischbach \*\*